

questions and answers over

Luke

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Notes to the Reader

1. The questions and answers in this booklet cover in detail the contents of the gospel of Luke, and are based on the New International Version, 1984 edition.
2. Before studying these questions, you are encouraged to read the gospel in its entirety so that you may grasp the flow of its content. It is suggested that you read the gospel at one sitting.
3. This book is designed to be used in either of two tracks of learning. Beginning students may make a survey study by learning the 500 underlined questions. For a more detailed study, all 1000 questions may be learned.
4. Questions are divided by subject headings after the NIV text.
5. Each question is followed by a reference which tells where the answer is found in the Bible. An "n" in a reference indicates that the answer is found in a footnote below the verse cited. An "ff" in a reference means "and following verses".
6. Each unfamiliar word is pronounced at its first occurrence. All pronunciations are listed alphabetically in the Pronunciation Guide on pages 65-68.
7. All names in the Pronunciation Guide are identified according to their usage in the gospel of Luke.
8. When you have completed your study of this book, add it to your Bible study library or file. If you do not have a library or file, this is a good time to begin one.
9. This booklet has been prepared only as an aid in your study of the Bible; it is not meant to replace the Scriptures. It is submitted to you with the prayer that it will help you learn God's Word and that you will continue to study and apply His Word throughout your life.

QUESTIONS AND ANSWERS OVER LUKE

Chapter 1

Introduction

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| 1. What did Luke say about accounts of Jesus' life written before his own? (1:1) | 1. He said that many had undertaken to draw up accounts... |
| 2. Who did Luke say had handed down the accounts of what Jesus had done? (1:2) | 2. Those who from the first were eyewitnesses and servants of the word |
| 3. What kind of account did Luke say he would write? (1:3) | 3. An orderly account |
| 4. What preparation had Luke made for the writing of his account of Jesus' life? (1:3) | 4. He had carefully investigated everything from the beginning. |
| 5. For what man did Luke write his account? (1:3) | 5. Theophilus (thee-AH-fill-us) |
| 6. How did Luke address Theophilus? (1:3) | 6. "Most excellent Theophilus" |
| 7. Why did Luke write an orderly account for Theophilus? (1:4) | 7. So he might know the certainty of the things he had been taught |

The Birth of John the Baptist Foretold

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| 8. With what event did Luke begin his gospel? (1:5-25) | 8. The foretelling of the birth of John the Baptist (BAP-tist) |
| 9. Who was king of Judea (jew-DEE-uh) when the birth of John the Baptist was foretold? (1:5) | 9. Herod (HEH-rud) |
| 10. Who was to be the father of John the Baptist? (1:5ff) | 10. Zechariah (zek-uh-RYE-uh) |
| 11. What was Zechariah's occupation? (1:5) | 11. He was a priest (PREEST). |
| 12. Of which priestly division was Zechariah a member? (1:5) | 12. He belonged to the priestly division of Abijah (uh-BYE-juh). |
| 13. What is meant by "the division of Abijah"? (See 1 Chronicles 24:3-4,10,19) | 13. It was one of the twenty-four divisions of the priests of Israel. |
| 14. What was the name of Zechariah's wife? (1:5) | 14. Elizabeth (ee-LIZ-uh-beth) |
| 15. Of which Old Testament character is Elizabeth said to be a descendant? (1:5) | 15. Aaron (AIR-un) |
| 16. How did Luke describe Zechariah and Elizabeth? (1:6) | 16. They were both upright in the sight of God, observing all the Lord's commandments and regulations blamelessly. |
| 17. How many children had Zechariah and Elizabeth had before John? (1:7) | 17. None |
| 18. With regard to her having had no children before John, how is Elizabeth described? (1:7) | 18. "Barren" |
| 19. What is said concerning the age of Zechariah and Elizabeth? (1:7) | 19. They were both well along in years. |
| 20. When did the angel approach Zechariah to tell him he was to have a son? (1:8-11) | 20. While Zechariah was serving as priest in the temple |
| 21. What two reasons are given for Zechariah's being on duty in the temple at the time the angel appeared to him? (1:8,9) | 21. 1. His priestly division was on duty.
2. He was chosen by lot, according to the custom of the priesthood. |
| 22. Exactly what was Zechariah doing in the temple when the angel appeared to him? (1:9) | 22. Burning incense (IN-sense) |

23. What were the assembled worshipers outside the temple doing as Zechariah burned incense? (1:10)
24. Who told Zechariah he was to have a son? (1:11-17)
25. Where in the temple did the angel appear to Zechariah? (1:11)
26. On which side of the altar of incense did the angel appear to Zechariah? (1:11)
27. What was Zechariah's reaction when he saw the angel standing by the altar in the temple? (1:12)
28. How did the angel in the temple comfort Zechariah when he was startled? (1:13)
29. What did the angel tell Zechariah had brought about the coming of a son? (1:13)
30. What did the angel instruct Zechariah to name the son that Elizabeth would bear? (1:13)
31. What prohibition was made concerning the child to be born to Zechariah and Elizabeth? (1:15)
32. With what was John to be filled, even from birth? (1:15)
33. The angel told Zechariah that John would go on before the Lord, in the spirit and power of a prophet of the Old Testament. Who was that prophet? (1:17)
34. What things did Luke say John would do as he went on before the Lord, in the spirit and power of Elijah? (1:17)
35. Why did Zechariah express doubt to the angel that he would have a son? (1:18)
36. What was the name of the angel who appeared to Zechariah? (1:19)
37. By what authority did Gabriel tell Zechariah he spoke to him? (1:19)
38. What sign was given to Zechariah to assure him that he would have a son? (1:20)
39. Why was Zechariah made unable to speak until his child was born? (1:20)
40. What came over the people outside the temple while Zechariah was speaking with the angel? (1:21)
41. What did the people realize when Zechariah came out of the temple? (1:22)
42. Why did the people realize that Zechariah had seen a vision in the temple? (1:22)
43. After she became pregnant, how did the lifestyle of Elizabeth change? (1:24)
44. How long did Elizabeth remain in seclusion after she became pregnant? (1:24)
23. Praying
24. An angel of the Lord
25. At the altar of incense
26. He was standing at the right side of the altar of incense.
27. He was startled and was gripped with fear.
28. He said, "Do not be afraid, Zechariah."
29. He told Zechariah that his prayer had been heard.
30. John
31. He was never to take wine or other fermented drink.
32. The Holy Spirit
33. Elijah (ee-LIE-juh)
34. 1. Turn the hearts of the fathers to their children
2. Turn the disobedient to the wisdom of the righteous
3. Make ready a people prepared for the Lord
35. Because of the age of his wife and himself
36. Gabriel (GAY-brih-ell)
37. He said, "I stand in the presence of God, and I have been sent to speak to you and to tell you this good news."
38. He was made unable to speak until the son was born.
39. Because he did not believe Gabriel when he told him he was to have a son
40. They wondered why he was staying so long in the temple.
41. That he had seen a vision in the temple
42. He kept making signs to them, but remained unable to speak.
43. She remained in seclusion
44. For five months

45. How did Elizabeth say that the Lord's promise of a child would raise her status among people? (1:25)
45. She said that the Lord had taken away her disgrace among the people.

The Birth of Jesus Foretold

46. To what woman did an angel appear to foretell the birth of Jesus? (1:26ff)
46. Mary
47. How long after Elizabeth's conceiving did an angel appear to Mary? (1:26,36)
47. Elizabeth was in her sixth month.
48. To what city did the angel go to appear to Mary? (1:26)
48. Nazareth (NAZ-uh-reth)
49. In what political district was Nazareth located? (1:26)
49. It was a town in Galilee (GAL-ih-lee)
50. What was the name of the angel who appeared to Mary? (1:26)
50. Gabriel
51. How did Luke describe Mary as he introduced her in his gospel? (1:27)
51. As a virgin (VER-jin)
52. What was Mary's marital relationship when Gabriel appeared to her? (1:27) (See 2:5)
52. She was pledged to be married to a man.
53. To whom was Mary pledged to be married when Gabriel appeared to her? (1:27)
53. A man named Joseph (JOE-zeff)
54. Of what man in the Old Testament is Joseph said to be a descendant? (1:27)
54. David (DAY-vid)
55. What was the first thing Gabriel said to Mary when he appeared to her? (1:28)
55. "Greetings, you who are highly favored! The Lord is with you."
56. What was Mary's reaction to the greeting by Gabriel? (1:29)
56. She was greatly troubled at his words and wondered what kind of greeting this might be.
57. When he appeared to Mary, what did Gabriel tell her was going to happen? (1:31)
57. She was to give birth to a son.
58. What did Gabriel tell Mary she was to name her son? (1:31)
58. Jesus (JEE-zuss)
59. In what ways did Gabriel describe to Mary the greatness of Jesus? (1:32)
59. 1. He will be great.
2. He will be called the Son of the Most High.
3. The Lord will give him the throne of his father David.
60. Gabriel described David as being "father" of Jesus. How was this true? (See Luke 3:23-31; Matthew 1:6-16)
60. Jesus was of the line [descendancy] (de-SIN-den-see) of David.
61. How long did Gabriel say Jesus would reign over the house of Jacob (JAY-cub)? (1:33)
61. Forever
62. How did Gabriel describe the permanence of Jesus' kingdom? (1:33)
62. "His kingdom will never end."
63. What objection did Mary make to Gabriel's announcement of her coming child? (1:34)
63. She asked how this could be since she was a virgin.
64. How did Gabriel say Mary would conceive a child? (1:35)
64. The Holy Spirit would come upon her, and the power of the Most High would overshadow her.
65. What did Gabriel say the holy one to be born to Mary would be called? (1:35)
65. "The Son of God"
66. Of what other pregnancy did Gabriel tell Mary? (1:36)
66. Elizabeth's

67. What was Elizabeth's connection with Mary? (1:36) 67. Elizabeth was Mary's relative.
68. When Gabriel told Mary that Elizabeth, who was said to be barren, was to have a child, what statement did he make about God? (1:37) 68. "Nothing is impossible with God."
69. What did Mary say to Gabriel as she accepted his message? (1:38) 69. She said, "I am the Lord's servant. May it be to me as you have said."

Mary Visits Elizabeth

70. Where did Mary go immediately after Gabriel appeared to her? (1:39-40) 70. Mary got ready and hurried to visit with Elizabeth.
71. Where did Elizabeth live? (1:39) 71. In a town in the hill country of Judea
72. What two things happened when Elizabeth heard Mary's greeting? (1:41,44) 72. 1. The baby leaped for joy in Elizabeth's womb.
2. Elizabeth was filled with the Holy Spirit.
73. What exclamations of blessedness did Elizabeth express to Mary on hearing Mary's greeting? (1:42,45) 73. 1. "Blessed are you among women!"
2. "Blessed is the child you will bear!"
3. "Blessed is she who has believed that what the Lord has said to her will be accomplished!"

Mary's Song

74. Recite the opening lines of Mary's song of worship as she was with Elizabeth. (1:46-48) 74. "My soul glorifies the Lord and my spirit rejoices in God my Savior, for he has been mindful of the humble state of his servant. From now on all generations will call me blessed, for the Mighty One has done great things for me--holy is his name."
75. How long did Mary stay with Elizabeth before returning to her home? (1:56) 75. About three months

The Birth of John the Baptist

76. Who all rejoiced with Elizabeth at the time of John's birth? (1:58) 76. Her neighbors and relatives
77. What two things were done to John on the eighth day of his life? (1:59-63) 77. 1. He was circumcised (SIR-come-sized).
2. He was named.
78. What did the people expect the child of Zechariah and Elizabeth to be named? (1:59) 78. "Zechariah" (after his father)
79. When the people were going to name Elizabeth's child after his father Zechariah, how did Elizabeth respond? (1:60) 79. She said, "No! He is to be called John."
80. Why did the people consider "John" to be inappropriate as a name for the child of Zechariah and Elizabeth? (1:61) 80. None among Elizabeth's relatives had that name.
81. What did Zechariah do when the people made signs to him to find out what he would like to name his child? (1:62-63) 81. To everyone's astonishment, he wrote on a writing tablet, "His name is John."
82. When did Zechariah receive his speech again? (1:64) 82. Immediately after he wrote that the baby's name would be "John"
83. When Zechariah regained his speech, of what did he speak? (1:64) 83. He praised God.

84. What was the reaction of the people throughout the hill country of Judea on hearing of the birth of John? (1:65-66)
84. The neighbors were all filled with awe, and throughout the hill country of Judea people were talking about all these things, wondering what this child would be.

Zechariah's Song

85. What proclamation did Zechariah make after the birth of John? (1:67-79)
85. Filled with the Holy Spirit, he prophesied (BRAH-fiss-eyed) and praised God, describing the ministry which was to be done by John.
86. For whom was John's ministry to prepare the way? (1:76)
86. The Lord
87. How does Luke describe the growth of John as a child? (1:80)
87. "And the child grew and became strong in spirit."
88. Where did John live until he appeared publicly to Israel? (1:80)
88. In the desert

Chapter 2

The Birth of Jesus

89. What decree went out over all the Roman world just before the birth of Jesus? (2:1)
89. A decree stating that a census should be taken of the entire Roman world
90. Who issued a decree that a census should be taken of the Roman world? (2:1)
90. Caesar (SEE-zer) Augustus (ah-GUST-us)
91. Who was governor of Syria (SEAR-ee-uh) at the time of the census of Augustus? (2:2)
91. Quirinius (kwih-RYE-nih-us)
92. Where did Roman citizens go to register for the census of Augustus? (2:3)
92. Everyone went to his own town to register.
93. Where did Joseph go to register for the census? (2:4)
93. He went up from the town of Nazareth in Galilee to Judah, to Bethlehem (BETH-lee-hem).
94. By what other name is Bethlehem known? (2:4)
94. "The town of David"
95. Why was Bethlehem the town to which Joseph went to register for the census? (2:4)
95. Because he belonged to the house and line of David
96. With whom did Joseph go to Bethlehem to register for the census? (2:5)
96. Mary
97. What was Mary's condition when she and Joseph went to Bethlehem to register for the census? (2:5)
97. 1. She was pledged to be married to Joseph.
2. She was expecting a child.
98. What crisis did Mary and Joseph encounter while they were in Bethlehem for the census? (2:6)
98. The time came for the baby to be born.
99. Of what sex was Mary's firstborn child? (2:7)
99. She gave birth to a son.
100. In what did Mary wrap the baby? (2:7)
100. In cloths
101. Where did Mary place her newborn child? (2:7)
101. In a manger (MANE-jer)
102. Why was Mary's baby placed in a manger? (2:7)
102. There was no room for the family in the inn.

The Shepherds and the Angels

103. To what group of men did an angel appear just after the birth of Jesus? (2:8-9)
103. Shepherds living out in the fields nearby

104. What were the shepherds doing when the angel appeared to them? (2:8) 104. Keeping watch over their flocks
105. At what time did the angel appear to the shepherds? (2:8) 105. At night
106. What additional presence did the shepherds experience when the angel appeared to them? (2:9) 106. The glory of the Lord shone around them.
107. How did the shepherds react when the angel appeared to them and the glory of the Lord shone around them? (2:9) 107. They were terrified.
108. What did the angel tell the shepherds in his appearance to them? (2:10-11) 108. "Do not be afraid. I bring you good news of great joy that will be for all the people. Today in the town of David a Savior (SAVE-your) has been born to you; he is Christ (KRYST) the Lord."
109. What did the angel say would be a sign to the shepherds as they came upon the Christ child? (2:12) 109. He said, "This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger."
110. Who appeared with the angel who spoke to the shepherds? (2:13) 110. A great company of the heavenly host appeared with the angel, praising God.
111. What did the great company of the heavenly host say as they appeared with the angel before the shepherds? (2:14) 111. "Glory to God in the highest, and on earth peace to men on whom his favor rests."
112. When the angels had left them and gone into heaven, what did the shepherds do? (2:15-16) 112. They went to Bethlehem to see the thing that had happened.
113. What did the shepherds find when they arrived in Bethlehem? (2:16) 113. They found Mary and Joseph, and the baby, who was lying in the manger.
114. What did the shepherds do once they had seen the child? (2:17-18) 114. They spread the word concerning what they had been told about the child.
115. When the shepherds spread word concerning the Christ child, how did those hearing react? (2:18) 115. All who heard it were amazed at what the shepherds said to them.
116. How is Mary described as the shepherds left her and the child? (2:19) 116. "Mary treasured up all these things and pondered them in her heart."
117. After they had seen the Christ child, what were the shepherds doing as they returned to their place? (2:20) 117. They were glorifying and praising God for all the things they had heard and seen.

Jesus Presented in the Temple

118. What two things were done to Jesus on the eighth day of his life? (2:21) 118. 1. He was circumcised.
2. He was named.
119. Why was the child born to Mary named "Jesus"? (2:21) 119. It was the name the angel had given him before he had been conceived.
120. Why did Joseph and Mary first bring Jesus to Jerusalem (jeh-R00-say-lem)? (2:22) 120. To present him to the Lord.
121. At what time did Joseph and Mary take Jesus to Jerusalem to present him to the Lord? (2:22) 121. When the time of their purification according to the law of Moses had been completed
122. What law of Moses called for the presentation of the firstborn child to the Lord? (2:23) 122. "Every firstborn male is to be consecrated (CON-see-cray-ted) to the Lord." (See Exodus 13:2,12)
123. What two things were done in Jerusalem by Joseph and Mary after the time of purification? (2:22-24) 123. 1. Jesus was presented to the Lord.
2. A sacrifice was offered.

124. What did Joseph and Mary offer as a sacrifice after the time of purification? (2:24)
125. How is Simeon (SIM-ee-un) in Jerusalem described in the gospel of Luke? (2:25)
126. What had been revealed to Simeon by the Holy Spirit? (2:26)
127. Where was Simeon when he saw the Christ child? (2:27)
128. What did Simeon do when he saw the child Jesus? (2:28)
129. When Simeon held Jesus, what was the first thing he said as he prayed? (2:29)
130. How did Joseph and Mary respond to what Simeon said of the Christ child? (2:33)
131. As Simeon blessed Joseph and Mary, what did he proclaim to Mary concerning the child Jesus? (2:34-35)
132. What very old woman was at the temple when Jesus was taken there as a baby? (2:36-37)
133. How does Luke identify Anna? (2:36)
134. What family relationships of Anna are mentioned by Luke? (2:36)
135. How old was Anna when Jesus was presented at the temple? (2:36-37,37n)
136. What did Anna do constantly in the temple? (2:37)
137. How did Anna react on seeing the child Jesus? (2:38)
138. After they presented Jesus at the temple, where did Joseph and Mary go? (2:39)
139. How does Luke describe the growth of Jesus before the age of twelve years? (2:40)
124. A pair of doves or young pigeons (See Leviticus 12:8)
125. 1. He was a righteous and devout man.
2. He was "waiting for the consolation (consow-LAY-shun) of Israel".
3. The Holy Spirit was upon him.
126. That he would not die before he had seen the Lord's Christ
127. Moved by the Spirit, he was in the temple courts when the parents brought in the child Jesus to do for him what the custom of the Law required.
128. He took him in his arms and praised God.
129. "Sovereign Lord, as you have promised, you now dismiss your servant in peace."
130. They marveled at what was said about him.
131. "This child is destined to cause the falling and rising of many in Israel, and to be a sign that will be spoken against, so that the thoughts of many hearts will be revealed. And a sword will pierce your own soul too."
132. Anna (ANN-uh)
133. "A prophetess" (PRAH-fit-ess)
134. 1. She was the daughter of Phanuel (f'h-NOO-el).
2. She was of the tribe of Asher.
135. She was a very old widow, at least eighty-four years of age.
136. She never left the temple but worshiped night and day, fasting and praying.
137. She gave thanks to God and spoke about the child to all who were looking forward to the redemption of Jerusalem.
138. They returned to their own town of Nazareth, in Galilee.
139. "And the child grew and became strong; he was filled with wisdom, and the grace of God was upon him."

The Boy Jesus at the Temple

140. Mary and Joseph went to Jerusalem at least how often? (2:41)
141. Luke describes one certain visit of Joseph, Mary and Jesus at the Feast of Passover. How old was Jesus at this visit? (2:42ff)
142. What did Jesus do as Mary and Joseph departed from Jerusalem after Passover? (2:43)
143. How did Mary and Joseph manage to get out of Jerusalem after Passover without Jesus? (2:44)
140. Every year they went to Jerusalem for the Feast of the Passover (PASS-oh-ver)
141. Twelve years old
142. He stayed behind in Jerusalem, but Joseph and Mary were unaware of it.
143. They thought he was in the company of the travelers, that is, their relatives and friends.

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| 144. How long had Joseph and Mary been traveling when they realized Jesus was not in the traveling company? (2:44) | 144. A day |
| <u>145.</u> What did Joseph and Mary do when they realized that Jesus was not with them as they traveled home from the Passover? (2:45) | <u>145.</u> They went back to Jerusalem to look for him. |
| 146. How long did it take Mary and Joseph to find Jesus in Jerusalem? (2:46) | 146. They found him after three days. |
| 147. Where did Joseph and Mary find Jesus as they looked for him in Jerusalem? (2:46) | 147. In the temple courts, sitting among the teachers |
| <u>148.</u> What was Jesus doing with the teachers at the temple when Joseph and Mary found him there? (2:46) | <u>148.</u> 1. Listening to them
2. Asking them questions |
| 149. How did Jesus impress the teachers in the temple courts? (2:47) | 149. Everyone who heard him was amazed at his understanding and his answers. |
| <u>150.</u> What did Jesus say to Joseph and Mary when they expressed concern for his absence? (2:48-49) | <u>150.</u> "Why were you searching for me? Didn't you know I had to be in my Father's house?" |
| 151. How did Joseph and Mary respond when Jesus said, "Didn't you know I had to be in my Father's house?" (2:50) | 151. They did not understand what he was saying to them. |
| 152. Where did Jesus and his family go after the Passover incident at the temple? (2:51) | 152. They went down to Nazareth. |
| <u>153.</u> What was Jesus' attitude toward Joseph and Mary as a child? (2:51) | <u>153.</u> He was obedient to them. |
| <u>154.</u> How did Mary react to the series of events surrounding Jesus at the Passover at the age of twelve? (2:51) | <u>154.</u> She "treasured all these things in her heart". |
| <u>155.</u> In what four ways did Jesus grow as a young boy? (2:52) | <u>155.</u> 1. In wisdom
2. In stature
3. In favor with God
4. In favor with men |

Chapter 3

John the Baptist Prepares the Way

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| 156. Who was the Roman Caesar when John the Baptist began his ministry? (3:1) | 156. Tiberius (tie-BEE-rih-us) |
| 157. In which year of the reign of Tiberius Caesar did John the Baptist begin his ministry? (3:1) | 157. The fifteenth year |
| <u>158.</u> Who was governor of Judea when John the Baptist began his ministry? (3:1) | <u>158.</u> Pontius (PONT-yuss) Pilate (PIE-lut) |
| <u>159.</u> Who was ruler over Galilee when John the Baptist began his ministry? (3:1) | <u>159.</u> Herod [This is not the same as Herod the Great, who sought to kill Jesus as a baby.] |
| 160. What word is used to name the office of Herod in Galilee? (3:1) | 160. "tetrarch" (TET-rark) |
| 161. Over what two areas was Philip (FIH-lip) tetrarch when John began his ministry? (3:1) | 161. 1. Iturea (it-you-REE-uh)
2. Tracónitis (track-oh-NIGH-tiss) |
| 162. Who was tetrarch of Abilene (ABB-ih-lean) when John the Baptist began his ministry? (3:1) | 162. Lysanias (lye-SAY-nih-us) |

163. When John the Baptist began his ministry, the high-priesthood was controlled by two men. Who were those men? (3:2)
164. Where did the word of God come to John the Baptist? (3:2)
165. John the Baptist preached in the country around a certain river. What was that river? (3:3)
166. How is the baptism of John the Baptist described by Luke? (3:3)
167. How did the prophet Isaiah (eye-ZAY-uh) describe John the Baptist? (3:4-6)
168. What question did John the Baptist ask of the insincere ones who came to be baptized by him? (3:7)
169. What kind of fruit did John tell his hearers to bear? (3:8)
170. What boast did the Jews commonly make of their ancestry? (3:8)
171. From what physical objects did John say that God was able to raise up children of Abraham? (3:8)
172. What poetic statement of impending doom did John the Baptist make concerning the insincere people who came to him? (3:9)
173. When the crowd asked John what they should do after he told them to bear fruit in keeping with repentance, what two things did he tell them to do? (3:10-11)
174. What instruction did John give to the tax collectors who came to him? (3:12-13)
175. What three instructions did John give to soldiers who came to him? (3:14)
176. Some of the people wondered if John the Baptist was another person. Who did they think he might be? (3:15)
177. How did John compare himself to Jesus? (3:16)
178. John mentioned a certain act he was not worthy to do for Jesus. What was that act? (3:16)
179. How did John contrast his baptism to that of Jesus? (3:16)
180. What illustration from agriculture did John use to teach that Jesus would separate the righteous and the unrighteous? (3:17)
163. 1. Annas (ANN-us)
2. Caiaphas (KAY-yuh-fuss)
164. In the desert
165. The Jordan (JORE-dan) River
166. "A baptism of repentance for the forgiveness of sins"
167. "A voice of one calling in the desert,
'Prepare the way for the Lord,
make straight paths for him.
Every valley shall be filled in,
every mountain and hill made low.
The crooked roads shall become straight,
the rough ways smooth.
And all mankind will see God's salvation.'"
168. He said, "You brood of vipers! Who warned you to flee from the coming wrath?"
169. Fruit in keeping with repentance
170. "We have Abraham (AY-bra-ham) as our father."
171. Stones
172. "The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire."
173. 1. The man with two tunics (TWO-nicks) should share with him who has none.
2. The one who has food should do the same.
174. They were not to collect any more than they were required to.
175. 1. Not to extort money
2. Not to accuse people falsely
3. To be content with their pay
176. The Christ
177. He said Jesus would be more powerful than he himself was.
178. He said he was not worthy to untie the thongs of the sandals of Jesus.
179. He said, "I baptize you with water. . . he will baptize you with the Holy Spirit and with fire."
180. He said that Jesus would clear his threshing floor and gather the wheat into his barn and burn up the chaff with unquenchable fire.

181. For what did John say Jesus would use a winnowing (WIN-oh-wing) fork? (3:17)
182. Who placed John the Baptist in prison? (3:19-20)
183. Why was John locked up in prison by Herod? (3:19-20)
184. Who was Herodias? (3:19)
181. 1. To clear his threshing floor
2. To gather the wheat into his barn
182. Herod the tetrarch
183. John had rebuked Herod because of Herodias (heh-ROE-dee-us), and all the other evil things he had done.
184. She was the first wife of Herod's brother, then married Herod. (See Matthew 14:3-4)

The Baptism and Genealogy of Jesus

185. What action of Jesus at his baptism is mentioned by Luke? (3:21)
186. What three supernatural things occurred at the baptism of Jesus? (3:21-22)
187. In what form did the Holy Spirit descend upon Jesus at his baptism? (3:22)
188. What did the voice from heaven say at the baptism of Jesus? (3:22)
189. How old was Jesus when he began his ministry? (3:23)
190. In what direction does Luke trace the genealogy (gen-ee-AL-uh-jee) of Jesus? (3:23-38)
191. List some recognized names from Old Testament history who were part of Jesus' genealogy. (3:23-38)
185. He prayed.
186. 1. Heaven was opened.
2. The Holy Spirit descended on Jesus.
3. A voice came from heaven.
187. In bodily form like a dove
188. "You are my Son, whom I love; with you I am well pleased."
189. About thirty years old
190. Luke's genealogy of Jesus begins at the end and works back to the beginning of time. [Note: Matthew's genealogy moves forward in time.] (See Mt 1:2-16)
191. Zerubbabel (zeh-RUB-uh-b'1)
David
Jesse (JESS-ee)
Obed (OH-bed)
Boaz (BOE-az)
Judah (JEW-duh)
Jacob
Isaac (EYE-zack)
Abraham
Shem (SHEM)
Noah (NO-uh)
Methuselah (meh-THOO-zeh-lah)
Seth
Adam (ADD-am)
192. How does Luke identify Adam? (3:38)
192. "The son of God"

Chapter 4

The Temptation of Jesus

193. Where was Jesus baptized? (4:1)
194. How does Luke describe Jesus after his baptism? (4:1)
195. Where did Jesus go after his baptism? (4:1-2)
193. The Jordan River
194. "Full of the Holy Spirit"
195. The desert

196. Who led Jesus into the desert where he was tempted? (4:1) 196. The Spirit
197. What was Jesus' experience in the desert after his baptism? (4:2) 197. He was tempted.
198. How long was Jesus in the desert being tempted? (4:2) 198. Forty days
199. By whom was Jesus tempted in the desert? (4:2) 199. The devil
200. What did Jesus not do during the forty days in the desert? (4:2) 200. He ate nothing.
201. How is Jesus described at the end of the forty days without food? (4:2) 201. He was hungry.
202. How many specific temptations of Jesus by the devil are recorded in Luke? (4:3-12) 202. Three
203. Name the three temptations by the devil, and Jesus' answer to each. (4:3-12) 203. 1. Temptation: "If you are the Son of God, tell this stone to become bread."
Answer: "It is written: 'Man does not live on bread alone.'"
2. Temptation: The devil said he would give Jesus all the authority and splendor of all the kingdoms of the world if he would worship the devil.
Answer: "It is written, 'Worship the Lord your God and serve him only.'"
3. Temptation: The devil told Jesus to throw himself down from the highest point of the temple.
Answer: "It says: 'Do not put the Lord your God to the test.'"
204. How did Jesus begin each of his answers to the temptations of the devil? (4:4,8,12) 204. "It is written" or "It says"
205. What did the devil show Jesus just before he asked him to worship him? (4:5) 205. All the kingdoms of the world
206. From what point did the devil show Jesus all the kingdoms of the world? (4:5) 206. "A high place"
207. In what city was the temple located? (4:9) 207. Jerusalem
208. What special thing did the devil do at the temple in an attempt to make his temptation sound convincing? (4:10-11) 208. He quoted Scripture.
209. What was the content of the Scripture that the devil quoted in his temptation to Jesus to jump from the temple? (4:10-11) 209. "He will command his angels concerning you to guard you carefully; they will lift you up in their hands, so that you will not strike your foot against a stone."
210. When the devil left Jesus after the temptations, how long did he remain departed from Jesus? (4:13) 210. "Until an opportune time"

Jesus Rejected at Nazareth

211. Where did Jesus go to minister after the temptations of the devil? (4:14) 211. Galilee
212. Where did Jesus commonly teach in the cities of Galilee? (4:15) 212. In the synagogues (SIN-uh-gogs)

213. How was Jesus received by the people of Galilee as he began his ministry among them? (4:14-15)
214. In which city of Galilee did Jesus first minister? (4:16)
215. Why did Jesus have a special knowledge of Nazareth? (4:16)
216. On which day of the week was Jesus accustomed to go to the synagogue? (4:16)
217. In what act of worship did Jesus lead at the synagogue in Nazareth? (4:16-19)
218. From what Old Testament prophet (PRAH-fit) did Jesus read in the synagogue of Nazareth? (4:17)
219. What was the content of the scripture from Isaiah read by Jesus in the synagogue in Nazareth? (4:18-19)
220. What was the physical nature of the book from which Jesus read at the synagogue in Nazareth? (4:17,20)
221. What physical actions did Jesus perform in order to read the passage from Isaiah at the synagogue in Nazareth? (4:17,20)
222. How did the worshipers in the synagogue of Nazareth respond when Jesus read the scripture? (4:20,22)
223. What did Jesus say when he had finished reading the scripture in the synagogue of Nazareth? (4:21)
224. When Jesus said the scripture from Isaiah had been fulfilled in his own presence, what did the people of Nazareth ask? (4:22)
225. When Jesus read the scripture in the synagogue of Nazareth and said that scripture was fulfilled in his presence, what did he tell the people they might say to him? (4:23)
226. What classic statement did Jesus make when the people of Nazareth expressed doubt in him? (4:24)
227. When the people of Nazareth expressed their doubt concerning Jesus, he mentioned the ministries of two prophets of the Old Testament. Who were those prophets, and what did he say about them? (4:25-27)
228. How long had it ceased to rain at one time during Elijah's ministry? (4:25)
229. To what widow was Elijah sent during a time of famine? (4:26)
213. 1. News about him spread through the whole countryside.
2. Everyone praised him.
214. Nazareth
215. He had been brought up there.
216. The Sabbath (SAB-bath) day
217. Reading of scripture
218. Isaiah (eye-ZAY-uh)
219. "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favor."
220. It was a scroll.
221. 1. He unrolled the scroll to read.
2. He rolled it back up to give it to the attendant when he finished.
222. 1. The eyes of everyone in the synagogue were fastened on him.
2. All spoke well of him.
3. All were amazed at the gracious words that came from his lips.
223. "Today this scripture is fulfilled in your hearing."
224. "Isn't this Joseph's son?"
225. He said to them, "Surely you will quote this proverb to me: 'Physician, heal yourself! Do here in your hometown what we have heard that you did in Capernaum.'" (cuh-PER-nay-um) have heard that you did in Capernaum."
226. "No prophet is accepted in his hometown."
227. 1. Elijah was sent only to the house of one widow among many during the days of drought and famine.
2. Elisha (ee-LIE-shuh) healed only one of many lepers in his day.
228. Three and a half years
229. A widow in Zarephath (ZAR-eh-fath) in the region of Sidon (SIGH-dun)

230. Who was the leper cleansed by Elisha? (4:27) 230. Naaman (NAY-uh-man)
 231. What was Naaman's nationality? (4:27) 231. He was a Syrian (SEAR-ee-un)
 232. When Jesus continued speaking in the synagogue of Nazareth after the people expressed disbelief in him, what was the feeling of the people? (4:28) 232. They were furious.
233. How did the people of Nazareth try to kill Jesus after hearing him speak in the synagogue? (4:29) 233. They drove him out of the town and took him to the brow of the hill on which the town was built, in order to throw him down the cliff.
234. How did Jesus escape from the multitude of Nazareth who tried to kill him? (4:30) 234. He walked right through the crowd and went on his way.

Jesus Drives Out an Evil Spirit

235. To what city did Jesus go after he was rejected at Nazareth? (4:31) 235. Capernaum
236. In what political district was Capernaum located? (4:31) 236. Galilee
237. On which day of the week did Jesus begin to teach the people of Capernaum when he came there from Nazareth? (4:31) 237. The Sabbath
238. Why were the people of Capernaum amazed at the preaching of Jesus? (4:32) 238. Because his message had authority
239. What miracle was performed by Jesus in the synagogue at Capernaum? (4:33-35) 239. He cast out a demon (DEE-mun) from a man.
240. What is a demon? (4:33) 240. An evil spirit
241. What supernatural knowledge did the demon in the synagogue of Capernaum display? (4:33-34) 241. 1. He knew that Jesus was from Nazareth.
2. He knew that Jesus was the Holy One of God.
242. In the time of Jesus, people did not have "last names" as we do today. How was Jesus commonly referred to in the gospels to distinguish him from other men with the same name? (4:34; many other locations in the gospels) 242. "Jesus of Nazareth"
243. What questions did the demon in the man in the synagogue of Capernaum ask Jesus? (4:34) 243. 1. "What do you want with us?"
2. "Have you come to destroy us?"
244. What two stern commands did Jesus give to the demon in the synagogue of Capernaum? (4:35) 244. 1. "Be quiet!"
2. "Come out of him!"
245. What did the demon do to the man in the Capernaum synagogue as he came out of him? (4:35) 245. 1. He threw the man down.
2. He came out without injuring him.
246. How did the people react after Jesus cast the demon out of the man in the synagogue of Capernaum? (4:36) 246. All the people were amazed and said to each other, "What is this teaching? With authority and power he gives orders to evil spirits and they come out!"
247. How did the people of Galilee learn about Jesus after he began ministering in Capernaum? (4:37) 247. News about him spread throughout the surrounding area.

Jesus Heals Many

248. Which apostle is mentioned as having a mother-in-law who was healed by Jesus? (4:38ff) 248. Simon (SIGH-mun)

249. Where did Jesus heal the mother-in-law of Simon? (4:38ff) 249. At the home of Simon
250. What physical problem did Simon's mother-in-law have? (4:38) 250. A high fever
251. How do we know that Simon's mother-in-law was healed fully by Jesus? (4:39) 251. She got up at once and began to wait on the people there.
252. When the people heard of the great miracles of Jesus, what did many of them do? (4:40-41) 252. They brought people to him for healing of sicknesses and to have demons cast out.
253. Why did Jesus not allow the demons that he cast out of people to speak? (4:41) 253. Because they knew he was the Christ
254. A number of times in the gospels, Jesus went away from the people. At these times, where did he go? (4:42; other locations in the gospels) 254. To solitary places
255. When the people tried to keep Jesus from leaving them after he had healed Simon's mother-in-law, what did he say to them? (4:43) 255. "I must preach the good news of the kingdom of God to the other towns also, because that is why I was sent."

Chapter 5

The Calling of the First Disciples

256. Where was Jesus when the people crowded around him to hear the word of God? (5:1) 256. He was standing by the Lake of Gennesaret (geh-NESS-uh-rett)
257. The Lake of Gennesaret is also known by a more familiar name. What is that name? (5:1n) 257. "The Sea of Galilee"
258. When Jesus was crowded by the people by the Lake of Gennesaret, what did he do for more space? (5:2-3) 258. He got into a boat at the water's edge.
259. How many boats were at the water's edge when Jesus was crowded for space? (5:2) 259. Two
260. Why were the two boats near the shore of the Lake of Gennesaret empty? (5:2) 260. They had been left there by fishermen who were washing their nets.
261. Whose boat did Jesus get into to teach the crowd at the Lake of Gennesaret? (5:3) 261. He got into the boat belonging to Simon.
262. What did Jesus ask Simon to do once he had gotten into Simon's boat? (5:3) 262. He asked Simon to put out a little from the shore.
263. What was Jesus' bodily position as he taught from the boat? (5:3) 263. He was sitting.
264. What miracle did Jesus perform just after he taught the multitude from the boat? (5:4-7) 264. He caused a miraculous catch of fish.
265. Where did Jesus tell Peter to go for the miraculous catch of fish? (5:4) 265. He told him to put out into deep water and let down the nets for a catch.
266. How did Simon object when Jesus told him to put out into deep water and let down the nets? (5:5) 266. He said they had worked hard all night and hadn't caught anything. But he said he would let down the nets because Jesus said so.
267. In what two ways is the size of the miraculous catch of fish described by the writer? (5:6,7) 267. 1. They caught such a large number of fish that their nets began to break.
2. Their boat and another boat they had asked to help were so full they began to sink.

268. How did Simon Peter (PEA-ter) respond to Jesus when he saw the miraculous catch of fish? (5:8)
269. Who were the two named fishing partners of Simon at the time of the miraculous catch of fish? (5:10)
270. Who was the father of James and John? (5:10)
271. On the occasion of the miraculous catch of fish, how did Jesus relate the occupation of Simon to his future ministry with Jesus? (5:10)
272. What did Simon, James and John do after the miraculous catch of fish? (5:11)
268. He fell at Jesus' knees and said, "Go away from me, Lord; I am a sinful man!"
269. 1. James
2. John
270. Zebedee (ZEB-eh-dee)
271. He said, "From now on you will catch men."
272. They pulled their boats up on shore, left everything and followed Jesus.

The Man With Leprosy

273. How did the man covered with leprosy (LEP-row-sea) in Galilee approach Jesus? (5:12)
274. What did the man with leprosy in Galilee ask Jesus to do to him? (5:12)
275. What did Jesus do as he healed the leper in Galilee? (5:13)
276. How long did it take for the leprosy to leave the man healed by Jesus in Galilee? (5:13)
277. Many times in the gospels, Jesus told a person whom he had healed not to do a certain thing. What was it they were not to do? (5:14; other locations in the gospels)
278. What did Jesus instruct the man healed of leprosy in Galilee to do once he was healed? (5:14)
279. What did Jesus often do when he withdrew to lonely places? (5:16)
273. When he saw Jesus, he fell with his face to the ground.
274. He begged him, "Lord, if you are willing, you can make me clean."
275. He reached out his hand and touched the man, saying, "I am willing. Be clean!"
276. It left him immediately.
277. Not to tell any one of the healing
278. To go and show himself to the priest and offer the sacrifices that Moses commanded for his cleansing, as a testimony
279. He prayed.

Jesus Heals a Paralytic

280. In what unusual manner was a man brought to Jesus on one occasion for healing? (5:18-19)
281. What was the physical difficulty of the man who was lowered through a roof to Jesus? (5:18)
282. Why was the paralytic lowered through the roof to Jesus? (5:19)
283. Of what material was the roof made through which the paralytic was lowered? (5:19)
284. On what was the paralytic lowered through the roof to Jesus? (5:19)
285. When the paralytic was lowered through the roof to Jesus, what did Jesus say to him? (5:20)
286. When Jesus said to the paralytic, "Your sins are forgiven," what two groups of Jews thought negatively of Jesus? (5:21)
287. Why did the Pharisees and the teachers of the law oppose Jesus when he said to the paralytic, "Your sins are forgiven"? (5:21)
280. He was lowered through a roof.
281. He was a paralytic (pair-uh-LIT-ick)
282. Those carrying him could not find any other way to Jesus because of the crowd.
283. Tiles
284. He was lowered on his mat.
285. When he saw their faith, he said, "Friend, your sins are forgiven."
286. 1. The Pharisees (FAIR-ih-sees)
2. The teachers of the law
287. They began thinking to themselves that Jesus was speaking blasphemy, for only God could forgive sins.

288. Why did Jesus respond to those who silently opposed his telling the paralytic that his sins were forgiven? (5:22)
289. What question did Jesus ask those who opposed his telling the paralytic that his sins were forgiven? (5:23)
290. After Jesus was opposed for saying, "Your sins are forgiven", what did Jesus say to the paralytic? (5:24)
291. Why did Jesus tell the paralytic to take his mat and go home? (5:24)
292. How soon was the paralytic able to walk when Jesus told him to walk? (5:25)
293. What was the reaction of the people after Jesus healed the paralytic who was lowered through the roof? (5:26)
288. He knew what they were thinking.
289. He said, "Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'?"
290. "Get up, take your mat and go home."
291. So that his critics might know that the Son of Man had authority on earth to forgive sins
292. Immediately he stood up, took his mat and went home praising God.
293. Everyone was amazed and gave praise to God. They were filled with awe, saying that they had seen remarkable things that day.

The Calling of Levi

294. What was the occupation of Levi (LEE-vye)? (5:27-28)
295. Where was Levi when Jesus came to him? (5:27)
296. What was the first thing Jesus said to Levi? (5:27)
297. What did Levi do when Jesus said, "Follow me"? (5:28)
298. What did Levi do just after he decided to follow Jesus? (5:29)
299. What type of people came to the feast hosted by Levi? (5:29)
300. What Jews complained about the feast hosted by Levi? (5:30)
301. What complaint did the Pharisees and teachers of the law make about Levi's banquet? (5:30)
302. How did Jesus answer when he and his disciples were criticized for eating with tax collectors and "sinners" at the banquet of Levi? (5:31-32)
294. He was a tax collector.
295. Sitting at his tax booth
296. "Follow me."
297. He got up, left everything and followed him.
298. He held a great banquet for Jesus at his house.
299. A large crowd of tax collectors and others were eating with them.
300. 1. The Pharisees
2. The teachers of the law who belonged to the sect of the Pharisees
301. They complained to Jesus' disciples, "Why do you eat and drink with tax collectors and 'sinners'?"
302. "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners to repentance."

Jesus Questioned About Fasting

303. How did the Pharisees criticize Jesus by comparing his disciples to those of John? (5:33)
304. When Jesus was asked why his disciples ate and drank while John's disciples fasted, how did he answer? (5:34-35)
303. They said that John's disciples fasted and prayed often, but Jesus' disciples went on eating and drinking.
304. "Can you make the guests of the bridegroom fast while he is with them? But the time will come when the bridegroom will be taken from them; in those days they will fast."

305. What did Jesus say about putting patches on garments? (5:36) 305. "No one tears a patch from a new garment and sews it on an old one."
306. Why was it not advisable to sew a patch from a new garment on an old garment? (5:36) 306. The new garment would be torn, and the patch from the new would not match the old.
307. What did Jesus say about new wine and old wineskins? (5:37) 307. "No one pours new wine into old wineskins."
308. Why was it not advisable to pour new wine into old wineskins? (5:37) 308. The new wine would burst the skins, the wine would run out, and the wineskins would be ruined.

Chapter 6

Lord of the Sabbath

309. In what agricultural area did Jesus' disciples do something to bring criticism from some of the Pharisees? (6:1-2) 309. Grainfields
310. What did the disciples do in the grainfields to anger Jesus' opponents? (6:1) 310. They picked some heads of grain, rubbed them in their hands and ate the kernels.
311. Why did the Pharisees disagree with the disciples for picking and eating grain on the Sabbath? (6:2) 311. They asked, "Why are you doing what is unlawful on the Sabbath?"
312. When opposed for his disciples' picking and eating grain on the Sabbath, of what event in Jewish history did Jesus remind his critics? (6:3-4) 312. On one occasion when David and his companions were hungry, he entered the house of God and ate the consecrated bread which was lawful only for the priests to eat. And he gave some to his companions.
313. How did Jesus describe the relationship of himself to the Sabbath? (6:5) 313. "The Son of Man is Lord of the Sabbath."
314. Where did Jesus heal the man with the shriveled right hand? (6:6-11) 314. In a synagogue
315. On what day of the week did Jesus heal the man with a shriveled right hand? (6:6-11) 315. The Sabbath
316. Who wanted to criticize Jesus for healing the man with the shriveled hand on a Sabbath day? (6:7) 316. 1. The Pharisees
2. The teachers of the law
317. How did Jesus avoid criticism from the Pharisees and the teachers of the law on the occasion of his healing the man's shriveled hand? (6:8-9) 317. Knowing what they were thinking, Jesus said to them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to destroy it?"
318. How did Jesus' opponents react after he healed the man with the shriveled hand? (6:11) 318. They were furious and began to discuss with one another what they might do to Jesus.

The Twelve Apostles

319. What did Jesus do the entire night before his calling of his disciples? (6:12) 319. He spent the night praying to God on a mountainside.
320. How many disciples did Jesus choose to be his close companions? (6:13) 320. Twelve

321. Jesus chose twelve disciples as his close companions. What did he designate them to be? (6:13)
322. Name the twelve apostles. (6:14-16)
323. What was the other name of the first apostle named Simon? (6:14)
324. Where did Simon get the name "Peter"? (6:14)
325. Who was the brother of Simon Peter? (6:14)
326. For what is Judas Iscariot most remembered? (6:16)
321. "Apostles" (uh-POSS-uhlz)
322. 1. Simon
2. Andrew
3. James
4. John
5. Philip (FILL-lip)
6. Bartholomew (bar-THOL-oh-mew)
7. Matthew (MATH-you)
8. Thomas
9. James, son of Alphaeus (al-FEE-us)
10. Simon who was called the Zealot (ZELL-ut)
11. Judas (JEW-duss), son of James
12. Judas Iscariot (iss-CARE-ee-ut)
323. Peter
324. Jesus named him that.
325. Andrew
326. He became traitor [This will be explained later in Luke.]

Blessings and Woes

327. In Matthew, we read a message which Jesus delivered on a mountainside (the "Sermon on the Mount" as recorded in Matt 5-7). Where does Luke say Jesus was as he proclaimed many of the same teachings? (6:17ff)
328. How does Luke describe Jesus' hearers when he taught on the level place? (6:17)
329. For what three reasons had the great multitude come to Jesus as he spoke on the level place? (6:17-18)
330. Why did the crowd of people want to touch Jesus as he taught on the level place? (6:19)
331. List the four "beatitudes" (be-AT-ih-tudes) of Jesus as recorded in Luke 6. (6:20-22)
327. "On a level place"
328. 1. A large crowd of his disciples
2. A great number of people from all over Judea, from Jerusalem, and from the coast of Tyre (TIRE) and Sidon
329. 1. To hear him
2. To be healed of their diseases
3. To be cured of evil (unclean) spirits
330. Because power was coming from him and healing them all
331. 1. "Blessed are you who are poor, for yours is the kingdom of God."
2. "Blessed are you who hunger now, for you will be satisfied."
3. "Blessed are you who weep now, for you will laugh."
4. "Blessed are you when men hate you, when they exclude you and insult you and reject your name as evil, because of the Son of Man."
332. Why did Jesus say a person is to rejoice when men hate him because of the Son of Man? (6:23)
332. Because he has a great reward in heaven

333. As Jesus spoke the beatitudes, what men in the Old Testament did he mention as being persecuted by the people around them? (6:23)
334. List the four "woes" as recorded in Luke 6. (6:24-26)
333. The prophets
334. 1. "Woe to you who are rich, for you have already received your comfort."
2. "Woe to you who are well fed now, for you will go hungry."
3. "Woe to you who laugh now, for you will mourn and weep."
4. "Woe to you when all men speak well of you, for that is how their fathers treated the false prophets."

Love for Enemies

335. What four things did Jesus teach his followers to do for people who oppose them? (6:27-28)
336. What did Jesus say a person is to do if someone strikes him on one cheek? (6:29)
337. What did Jesus say a person is to do if someone takes his cloak? (6:29)
338. What two things did Jesus say a person is to do when he is asked for things? (6:30)
339. What is Jesus' general teaching on how a person is to treat others? (6:31)
340. In teaching that people are to care for their enemies, Jesus said that there is no virtue in doing kind things for only those they love, for "even sinners" do the same. In what three ways did he stress that a person is to be kind to enemies as well as to friends? (6:32-35)
335. 1. "Love your enemies."
2. "Do good to those who hate you."
3. "Bless those who curse you."
4. "Pray for those who mistreat you."
336. Turn to him the other cheek also
337. He is not to stop the person from taking his tunic.
338. 1. Give to everyone who asks.
2. Do not demand return of that taken by others.
339. "Do to others as you would have them do to you."
340. 1. Loving
2. Doing good
3. Lending without expecting return

Judging Others

341. What did Jesus teach about judging other people? (6:37)
342. What condition did Jesus give for a person's being forgiven? (6:37)
343. Jesus said, "Give and it will be given to you." How did he describe such receiving? (6:38)
344. What did Jesus say will be the measure of what a person receives? (6:38)
345. What did Jesus say will happen when a blind man leads a blind man? (6:39)
346. What did Jesus say a person is to do before attempting to take a speck of sawdust out of his brother's eye? (6:41-42)
341. "Do not judge, and you will not be judged. Do not condemn, and you will not be condemned."
342. His own forgiving of others. "Forgive, and you will be forgiven."
343. "A good measure, pressed down, shaken together and running over, will be poured into your lap."
344. He said, "With the measure you use, it will be measured to you."
345. They will both fall into a pit.
346. Take the plank out of his own eye

347. How did Jesus describe a person who tries to remove a speck from his brother's eye while he has a plank in his own eye? (6:42)

347. "Hypocrite" (HIP-oh-crit)

A Tree and Its Fruit

348. What did Jesus say about good and bad trees? (6:43)
349. How did Jesus say a tree is recognized? (6:44)
350. What specific examples did Jesus give to explain that each tree is recognized by its own fruit? (6:44)
351. Out of what did Jesus say that a person produces good or evil? (6:45)
352. Recite Jesus' succinct statement on the relationship of a person's heart and his mouth. (6:45)

348. "No good tree bears bad fruit, nor does a bad tree bear good fruit."
349. "Each tree is recognized by its own fruit."
350. He said, "People do not pick figs from thornbushes, or grapes from briars."
351. Out of the good or evil stored up in his heart
352. "Out of the overflow of his heart his mouth speaks."

The Wise and Foolish Builders

353. What question of inconsistency did Jesus ask to point out to some of his hearers that they did not practice what he taught? (6:46)
354. How did Jesus apply the parable of the two men who built houses? (6:47-49)
355. In the parable of two men who built houses, what proved the strength of each house? (6:48,49)

353. "Why do you call me, 'Lord, Lord,' and do not do what I say?"
354. 1. A person who hears his words and puts them into practice is like a man who builds his house on rock.
2. The one who hears his words and does not put them into practice is like a man who builds his house with no foundation.
355. 1. A torrent striking against the house built on the rock could not shake it, because it was well built.
2. When a torrent struck against the house built with no foundation, it collapsed and its destruction was complete.

Chapter 7

The Faith of the Centurion

356. Who sent messengers to Jesus to come and heal his servant? (7:1-3)
357. In what city was the centurion when he sent for Jesus to come and heal his servant? (7:1)
358. What two reasons did the messengers give Jesus that the centurion was worthy to have him come and heal his servant? (7:5)
359. What did the centurion do when Jesus was coming to his house? (7:6-7)

356. A centurion (sin-TOUR-ee-un)
357. Capernaum
358. 1. "He loves our nation."
2. "He has built our synagogue."
359. He sent friends to Jesus saying that Jesus was not to come to his house, for he did not deserve to have Jesus come under his roof, and he was not worthy to come to Jesus. Jesus was just to say the word and the servant would be healed.

360. What did Jesus say concerning the centurion when the centurion said Jesus could heal his servant from a distance? (7:9)
361. What did the centurion's messengers find when they returned to him from Jesus? (7:10)
360. He was amazed and said to the crowd following him, "I have not found such great faith even in Israel."
361. They found the servant of the centurion well.

Jesus Raises a Widow's Son

362. At what town did Jesus raise a widow's son from death? (7:11-17)
363. Where did Jesus meet the widow of Nain whose son had died? (7:12)
364. What was occurring when Jesus met the widow at the gate of Nain? (7:12)
365. How many children did the widow of Nain have? (7:12)
366. How many people were with the widow of Nain when Jesus met her? (7:12)
367. What did Jesus say to cause the dead son of the widow at Nain to rise from death? (7:14)
368. What happened when Jesus touched the coffin and told the dead son to get up? (7:15)
369. In what two ways did the people react when Jesus raised the young man of Nain from death? (7:16)
370. What two things did the people proclaim as they glorified God after Jesus raised the young man of Nain? (7:16)
371. What does Luke say concerning the popularity of Jesus after the raising of the widow's son at Nain? (7:17)
362. Nain (NAY-in)
363. At the town gate
364. Her dead son was being carried out.
365. Only the one son who had died.
366. A large crowd from the town
367. Touching the coffin, he said, "Young man, I say to you, get up."
368. The dead man sat up and began to talk, and Jesus gave him back to his mother.
369. 1. They were all filled with awe.
2. They praised God.
370. 1. "A great prophet has appeared among us!"
2. "God has come to help his people."
371. This news about Jesus spread throughout Judea and the surrounding country.

Jesus and John the Baptist

372. When Jesus was doing great works, the disciples of another teacher went to tell their leader of the works of Jesus. Who was their leader? (7:13)
373. When John the Baptist heard of the great works of Jesus from his disciples, what did he do? (7:18-19)
374. In what type of ministry was Jesus engaged when the messengers of John came to him? (7:21)
375. When the disciples of John asked Jesus if he was the one to come, what did Jesus tell them? (7:22)
376. What types of things did Jesus tell the disciples of John to tell John in their report to him? (7:22)
372. John (the Baptist)
373. He sent disciples to Jesus asking, "Are you the one who was to come, or should we expect someone else?"
374. He was curing many who had diseases, sicknesses and evil spirits, and gave sight to many who were blind.
375. "Go back and report to John what you have seen and heard."
376. 1. "The blind receive sight."
2. "The lame walk."
3. "Those who have leprosy are cured."
4. "The deaf hear."
5. "The dead are raised."
6. "The good news is preached to the poor."

377. What did Jesus begin to do when the messengers of John left? (7:24)
378. In what two ways did Jesus identify John the Baptist? (7:26,27)
379. What seemingly contradictory statement did Jesus make as he was speaking of John the Baptist? (7:28)
380. Many of those who heard the teachings of Jesus had been baptized by another teacher. Who was that teacher? (7:29)
381. How had the Pharisees and experts in the law responded to the teaching of John the Baptist? (7:30)
382. Speaking of their rejection of both John and himself, what illustrative description did Jesus give of his generation? (7:31-32)
383. How were the opponents of Jesus shown to be inconsistent in their criticisms of John the Baptist and Jesus? (7:33-34)
384. What proverbial statement did Jesus make concerning wisdom? (7:35)
377. He began to speak to the crowd about John.
378. 1. A prophet
2. The messenger who had been sent ahead to prepare the way before him (Jesus)
379. He said, "Among those born of women there is no one greater than John; yet the one who is least in the kingdom of God is greater than he."
380. John the Baptist
381. They rejected God's purpose for themselves, because they had not been baptized by John.
382. He compared his generation to children sitting in the marketplace and calling out to each other: "We played the flute for you, and you did not dance; we sang a dirge, and you did not cry."
383. He said that John came neither eating bread nor drinking wine and they accused him of having a demon. The Son of Man came eating and drinking and they accused him of being a glutton and drunkard, a friend of tax collectors and "sinners".
384. "Wisdom is proved right by all her children."

Jesus Anointed by a Sinful Woman

385. On what occasion did the sinful woman come to wash Jesus' feet? (7:36-38)
386. What was Jesus' posture as he dined at the home of the Pharisee? (7:36)
387. When a woman heard that Jesus was at the Pharisee's house, she came to him. How is this woman described? (7:37)
388. What did the sinful woman bring to anoint Jesus at the home of the Pharisee? (7:37)
389. What four things did the sinful woman do to show her love for Jesus at the home of the Pharisee? (7:38)
390. Where was the sinful woman positioned as she anointed Jesus' feet? (7:38)
391. How did the Pharisee who had invited Jesus react to the sinful woman's anointing Jesus' feet at his house? (7:39)
392. What was the name of the Pharisee at whose house Jesus' feet were anointed by the sinful woman? (7:40)
385. When he was at a Pharisee's house for dinner
386. He reclined at the table.
387. She had lived a sinful life in that town.
388. An alabaster (AL-uh-bass-ter) jar of perfume
389. 1. She wet his feet with her tears.
2. She wiped his feet with her hair.
3. She kissed his feet.
4. She poured perfume on his feet.
390. She was behind him.
391. He said to himself, "If this man were a prophet, he would know who is touching him and what kind of woman she is--that she is a sinner."
392. Simon

- 393.** When Simon the Pharisee objected to the anointing of Jesus by the sinful woman in his home, Jesus related a parable (PARE-uh-b'1) to him. Tell the contents of that parable. (7:41-42)
- 394.** How did Jesus apply the parable of the two debtors to the sinful woman who anointed his feet and the Pharisee who criticized her? (7:44-47)
- 395.** In what three ways did Jesus show that the woman who anointed him was more loving than the Pharisee who criticized her? (7:44-46)
- 396.** What did Jesus say to the woman who anointed his feet with perfume? (7:48)
- 397.** What did Jesus tell the woman who anointed his feet had saved her? (7:50)
- 393.** Two men owed money to a certain moneylender. One owed a great debt, the other a smaller debt. When neither could pay, the creditor canceled both debts.
- 394.** Much was forgiven her, therefore the woman showed a greater amount of appreciation and love than the Pharisee did.
- 395.** 1. The Pharisee gave Jesus no water for his feet, but the woman wet his feet with her tears and wiped them with her hair.
2. He gave no kiss to Jesus, but she did not stop kissing his feet.
3. He did not put oil on Jesus' head, but she poured perfume on his feet.
- 396.** "Your sins are forgiven."
- 397.** He said, "Your faith has saved you; go in peace."

Chapter 8

The Parable of the Sower

- 398.** Three women who had been cured of evil spirits and diseases are named in the gospel of Luke as traveling with Jesus. Who were these? (8:2-3)
- 399.** From what woman had seven demons come out? (8:2)
- 400.** How was Joanna identified? (8:3)
- 401.** What assistance did Mary Magdalene, Joanna and Susanna give to Jesus and the Twelve? (8:3)
- 402.** In the parable of the sower (parable of the soils), Jesus described four different types of soil on which a farmer scattered seeds. Name the types of soil, and tell what happened to the seeds which fell in each type of soil. (8:5-8)
- 403.** At times after a teaching, Jesus would make a statement about the hearing of that teaching. Recite that statement. (8:8) (See 14:35)
- 404.** In the parable of the sower, what did the seed represent? (8:11)
- 398.** 1. Mary called Magdalene (MAG-deh-lin)
2. Joanna (joe-ANN-uh)
3. Susanna (sue-ZAN-uh)
- 399.** Mary Magdalene
- 400.** Wife of Cuza (KOO-zuh), the manager of Herod's household
- 401.** These women were helping to support them out of their own means.
- 402.** 1. Some fell along the path; it was trampled on, and the birds of the air ate it up.
2. Some fell on rock; when it came up, the plants withered because they had no moisture.
3. Other seed fell among thorns; the thorns choked the plants.
4. Still other seed fell on good soil; it came up and yielded a crop, a hundred times more than was sown.
- 403.** "He who has ears to hear, let him hear."
- 404.** The word of God

405. In the parable of the sower, what was represented by the seeds that fell along the path? (8:12)
406. In the parable of the sower, what was represented by the seeds that fell on rock? (8:13)
407. In the parable of the sower, what was represented by the seed that fell among thorns? (8:14)
408. In the parable of the sower, what was represented by the seeds that fell on good soil? (8:15)

405. Those along the path are the ones who hear and then the devil takes away the word from people's hearts, so that they may not believe and be saved.
406. Those on the rock are the ones who receive the word with joy, but, having no root, believe for a while and then fall away in the time of testing.
407. The seed that fell among thorns stands for those who hear, but are choked by life's worries, riches and pleasures, and do not mature.
408. The seed on good soil stands for those with a noble and good heart, who hear the word, retain it, and by persevering produce a crop.

A Lamp on a Stand

409. What statement did Jesus make about how people use lamps? (8:16) (See 11:33)
410. What did Jesus say about disclosure of things hidden? (8:17)

409. "No one lights a lamp and hides it in a jar or puts it under a bed. Instead, he puts it on a stand, so that those who come in can see the light."
410. "There is nothing hidden that will not be disclosed, and nothing concealed that will not be known or brought out into the open."

Jesus' Mother and Brothers

411. When Jesus was told that his mother and brothers had come to see him, but could not get to him for the crowd, what did he say? (8:21)

411. He said, "My mother and brothers are those who hear God's word and put it into practice."

Jesus Calms the Storm

412. When a squall came down on the lake as Jesus and his disciples were going across, what was Jesus doing? (8:23)
413. What distress did the boat experience during the squall on the lake? (8:23)
414. When the disciples saw the boat was in danger from the storming sea, what did they do? (8:23-24)
415. What did Jesus do when he awoke in the storm-tossed boat? (8:24)
416. What did Jesus ask the disciples when they were afraid of the storm on the lake? (8:25)
417. What did the disciples say to one another when Jesus calmed the storm on the lake? (8:25)

412. Sleeping in the boat
413. 1. The boat was being swamped.
2. Those in the boat were in great danger.
414. They woke Jesus, saying, "Master, Master, we're going to drown!"
415. He got up and rebuked the wind and the raging waters so that the storm subsided and all was calm.
416. "Where is your faith?"
417. In fear and amazement they asked one another, "Who is this? He commands even the winds and the water, and they obey him."

The Healing of a Demon-Possessed Man

418. In what region did Jesus meet the demon-possessed man who lived in the tombs? (8:26-27,27n)
419. The region of the Gerasenes was near which body of water? (8:26)
420. How was the demon-possessed man in the country of the Gerasenes described? (8:27,29,30)
421. How did the demon-possessed man of the region of the Gerasenes react when he first saw Jesus? (8:28)
422. What was said concerning the physical strength of the man with demons in the region of the Gerasenes? (8:29)
423. Where had the Gerasene man been driven by the demon? (8:29)
424. What did the man who lived among the tombs answer when Jesus asked his name? (8:30)
425. Why did the man possessed by demons call himself "Legion"? (8:30)
426. Where did Jesus send the demons when he cast them out of the man who lived in the tombs? (8:32-33)
427. Why did Jesus send the demons of "Legion" into a herd of pigs? (8:31-32)
428. What happened to the herd of pigs when the demons went into them? (8:33)
429. When the pigs rushed off into the sea, what did those tending the pigs do? (8:34)
430. When they came to see what had happened, in what state did the people find the man who had had the demons cast out? (8:35)
431. What did the Gerasene people ask Jesus to do after he had cast the demons out of "Legion"? (8:35-37)
432. As Jesus prepared to leave the land of the Gerasenes in a boat, what did the man delivered of the demons ask of him? (8:38)
433. When the Gerasene man begged to go with Jesus, what did Jesus tell him? (8:39)
418. In the region of the Gerasenes (GHEE-ruh-scenes) [This reads "Gadarenes" (GAD-uh-reens) in some manuscripts.]
419. It was near the Lake of Gennesaret (Sea of Galilee), across the lake from Galilee.
420. 1. He was demon-possessed.
2. He had not worn clothes for a long time.
3. He lived in the tombs.
4. He was chained hand and foot.
5. He was kept under guard.
6. He was very strong.
7. He had many demons.
421. He cried out and fell at Jesus' feet, shouting at the top of his voice, "What do you want with me, Jesus, Son of the Most High God? I beg you, don't torture me!"
422. He had broken his chains.
423. Into solitary places
424. "Legion" (LEE-jun)
425. Many demons had gone into him.
426. Into a large herd of pigs feeding there on the hillside
427. The demons had begged Jesus that they might go into the pigs rather than into the Abyss (uh-BISS).
428. The herd rushed down a steep bank into the lake and was drowned.
429. They ran off and reported this in the town and countryside.
430. 1. Sitting at Jesus' feet
2. Dressed
3. In his right mind
431. To leave the area, because they were overcome with fear
432. He begged to go with Jesus.
433. He sent him away and told him to return home and tell how much God had done for him. (This he did.)

A Dead Girl and a Sick Woman

434. Who was Jairus (JAY-ih-russ)? (8:40-42)
434. A ruler of a synagogue who asked Jesus to heal his daughter who was dying

435. How old was Jairus' daughter when Jairus came to Jesus? (8:42)
436. How many children did Jairus have? (8:42)
437. What did Jairus ask Jesus to do? (8:41-42)
438. What is said concerning the people with Jesus as he was going to Jairus' house? (8:42,45)
439. What other miracle occurred as Jesus was on his way to the house of Jairus? (8:43-48)
440. How long had the woman who had the bleeding problem been afflicted? (8:43)
441. How extreme was the condition of the woman who was subject to bleeding? (8:43)
442. How did the woman subject to bleeding come in contact with Jesus? (8:44)
443. What happened when the woman touched the edge of Jesus' cloak? (8:44)
444. What did Jesus say when the woman touched the edge of his cloak? (8:45)
445. With all the people crowding about him, how did Jesus know the woman who was subject to bleeding had touched his cloak? (8:45-46)
446. When she saw what she had done was known, what did the woman with the bleeding problem do? (8:47)
447. What did Jesus tell the woman healed of the bleeding problem had made her well? (8:48)
448. What report came as Jesus was speaking to the woman he had healed of the bleeding difficulty? (8:49)
449. What advice did the messenger who came to Jairus give to him? (8:49)
450. How did Jesus comfort Jairus when word came of the death of his daughter? (8:50)
451. What five persons were allowed to go into the room with Jesus where Jairus' daughter lay? (8:51)
452. What did the people do when Jesus said the daughter of Jairus was not dead, but asleep? (8:52-53)
453. When Jairus' daughter was raised, what did Jesus say was to be given to her? (8:55)
454. What instruction did Jesus give Jairus and his wife after he raised their daughter? (8:56)
435. About twelve years old
436. Only the one daughter
437. To come to his house to heal his daughter
438. The people crowded around him, almost crushing him.
439. The healing of a woman who was subject to bleeding
440. Twelve years
441. No one could heal her.
442. She came up behind him in the crowd and touched the edge of his cloak.
443. Her bleeding stopped immediately.
444. "Who touched me?"
445. He knew that power had gone out of him.
446. She fell at Jesus' feet trembling, and told why she had touched him and how she had been healed instantly.
447. He said, "Daughter, your faith has healed you. Go in peace."
448. The message came to Jairus that his daughter had died.
449. He said, "Don't bother the teacher any more."
450. He said, "Don't be afraid; just believe, and she will be healed."
451. 1. Peter
2. John
3. James
4. The child's father
5. The child's mother
452. They laughed at him, knowing that she was dead.
453. Something to eat
454. To tell no one what had happened

Chapter 9

Jesus Sends Out the Twelve

455. Jesus, on one occasion, sent a small number of his followers out to minister. Who were those sent out? (9:1-2) 455. The Twelve
456. What power and authority did Jesus give his apostles before they went out to minister among the people? (9:1) 456. 1. To drive out all demons
2. To cure diseases
457. What two things did Jesus send the twelve apostles out to do? (9:2,6) 457. 1. To preach the kingdom of God
2. To heal the sick
458. What things did Jesus tell the apostles not to take as they went out to minister? (9:3) 458. 1. No staff
2. No bag
3. No bread
4. No money
5. No extra tunic
459. When Jesus sent the Twelve out to minister, where did he tell them to stay? (9:4) 459. They were to stay in whatever house they entered until they left that town.
460. What were the apostles to do in places where they were not received? (9:5) 460. When they left a town where they were not received, they were to shake the dust off their feet as a testimony against the town.
461. Which political leader became perplexed about who Jesus really was? (9:7-9) 461. Herod the tetrarch
462. Herod became perplexed because the people of the land proposed different explanations of who Jesus might be. What ideas of identity are mentioned? (9:7-8) 462. 1. John the Baptist raised from the dead
2. An appearance of Elijah
3. One of the prophets of long ago come back to life
463. How had Herod had John the Baptist killed? (9:9) 463. He had beheaded him.

Jesus Feeds the Five Thousand

464. Where did Jesus talk with the apostles when they returned from their preaching mission? (9:10) 464. They withdrew to the town of Bethsaida (beth-SAY-ih-duh)
465. What did Jesus encounter when he took the apostles to Bethsaida after their return from preaching? (9:11) 465. The crowds learned where Jesus was, and followed him. He welcomed them and spoke to them about the kingdom of God, and healed those needing healing.
466. How did Jesus answer when the Twelve asked him to send the multitude away so they could go to the surrounding villages and countryside to find food and lodging? (9:12-13) 466. He replied, "You give them something to eat."
467. When the huge crowd with Jesus needed food, how much food was available to feed them? (9:13) 467. 1. Five loaves of bread
2. Two fish
468. How many were in the throng of people fed by Jesus? (9:14) 468. About five thousand men were there.
469. How did Jesus instruct the apostles to arrange the large crowd for the miraculous feeding? (9:14) 469. They were to sit down in groups of about fifty each.

470. What four things did Jesus do as he took the food and prepared to feed the large crowd? (9:16)
470. 1. He looked up to heaven.
2. He gave thanks.
3. He broke the loaves and fish.
4. He gave them to the disciples to set before the people.
471. How much food was gathered after the five thousand ate and were satisfied? (9:17)
471. The disciples picked up twelve basketfuls of broken pieces that were left over.

Peter's Confession of Christ

472. When Jesus asked the apostles who the crowds were saying he was, what answers did they give? (9:18-19)
472. 1. John the Baptist
2. Elijah
3. One of the prophets of long ago come back to life
473. When the apostles had told Jesus what people were saying about who they thought he was, what did he ask them? (9:20)
473. "Who do you say I am?"
474. When Jesus asked the apostles who they thought he was, what answer did he receive? (9:20)
474. Peter answered, "The Christ of God"
475. What is another word equivalent to the word "Christ"? (9:20n)
475. "Messiah" (meh-SIGH-uh)
476. What did Jesus tell the apostles not to do after Peter's proclamation that Jesus was the Christ of God? (9:21)
476. He strictly warned them not to tell this to anyone.
477. Just after Peter's proclamation that Jesus was the Christ of God, Jesus told the apostles something new that would be a major concern through the rest of his ministry. What was that disclosure? (9:22)
477. He said, "The Son of Man must suffer many things and be rejected by the elders, chief priests and teachers of the law, and he must be killed and on the third day be raised to life."
478. What did Jesus say was required of any person who would come after him? (9:23)
478. He said, "If anyone would come after me, he must deny himself and take up his cross daily and follow me."
479. What paradoxical statement did Jesus make concerning a person losing and saving his life? (9:24)
479. "Whoever wants to save his life will lose it, but whoever loses his life for me will save it."
480. What question did Jesus ask to teach the proper priorities in life? (9:25)
480. "What good is it for a man to gain the whole world, and yet lose or forfeit his very self?"
481. What did Jesus say concerning anyone who is ashamed of him and his words? (9:26)
481. "If anyone is ashamed of me and my words, the Son of Man will be ashamed of him when he comes in his glory and in the glory of the Father and of the holy angels."
482. How did Jesus point out that the kingdom of God would come soon? (9:27)
482. He said, "Some who are standing here will not taste death before they see the kingdom of God."

The Transfiguration

483. How soon after Peter's proclamation that Jesus was the Christ of God did the Transfiguration (tranz-fig-your-AY-shun) occur? (9:28)
483. Eight days later

484. Where did the Transfiguration occur? (9:28ff)
485. On the occasion of the Transfiguration, which three of the apostles went up on the mountain with Jesus? (9:28)
486. At the Transfiguration, what two things about Jesus' appearance changed as he prayed? (9:29)
487. Which two men of the Old Testament appeared in glorious splendor with Jesus at the Transfiguration? (9:30-31)
488. Of what did Moses and Elijah speak with Jesus at the Transfiguration? (9:31)
489. As Moses and Elijah were leaving Jesus at the Transfiguration, what suggestion did Peter make to Jesus? (9:33)
490. What does the writer say about Peter as he suggested that three shelters be put up? (9:33)
491. What two divine phenomena occurred at the Transfiguration? (9:34,35)
492. What did the voice from the cloud at the Transfiguration say? (9:35)
493. After the voice spoke at the Transfiguration, what did the disciples find? (9:36)
494. What is said about the disciples' disclosure of the events of the Transfiguration? (9:36)
484. On a mountain, where Jesus went to pray
485. 1. Peter
2. John
3. James
486. 1. The appearance of his face changed.
2. His clothes became as bright as a flash of lightning.
487. 1. Moses (MOE-ziss)
2. Elijah
488. Jesus' departure, which he was about to bring to fulfillment at Jerusalem
489. That three shelters be put up, one each for Jesus, Moses and Elijah
490. He did not know what he was saying.
491. 1. A cloud appeared and enveloped them.
2. A voice spoke from the cloud.
492. "This is my Son, whom I have chosen; listen to him."
493. They found that Jesus was alone.
494. They kept this to themselves, and told no one at that time what they had seen.

The Healing of a Boy With an Evil Spirit

495. Just after the Transfiguration, a man asked Jesus to cast a demon out of his son. How many children did this man have? (9:38)
496. How was the demon-possessed boy affected by the demon? (9:39)
497. The man who asked Jesus to heal his demon-possessed son said that some others were unable to drive the demon out. Who had attempted to cast out the spirit? (9:40)
498. What happened when the demon-possessed boy was coming to Jesus for healing? (9:42)
499. What is said of the level of the understanding of the disciples when Jesus said that he was "to be betrayed into the hands of men"? (9:44-45)
500. Why did the disciples not ask Jesus what he meant by saying he was to be betrayed into the hands of men? (9:45)
495. Only the one child
496. The spirit seized him and threw him into convulsions so that he screamed and foamed at the mouth. It scarcely left him, and was destroying him.
497. Jesus' disciples
498. The demon threw him to the ground in a convulsion. But Jesus rebuked the evil spirit, healed the boy and gave him back to his father.
499. They did not understand what this meant.
500. They were afraid to ask him about it.

Who Will Be the Greatest?

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| <p><u>501.</u> What kind of argument arose among the apostles? (9:46)</p> <p><u>502.</u> When the apostles argued about which of them was the greatest, what did Jesus use as an object lesson to teach them? (9:47)</p> <p><u>503.</u> What did Jesus say as he took the little child and spoke to the disciples? (9:48)</p> <p><u>504.</u> What paradoxical statement did Jesus make regarding greatness? (9:48)</p> <p><u>505.</u> Why had the apostles tried to stop a man who was driving out demons in Jesus' name? (9:49)</p> <p><u>506.</u> How did Jesus answer when John told him that the apostles had tried to stop a man from driving out demons? (9:50)</p> | <p><u>501.</u> They began arguing about which of them would be the greatest.</p> <p><u>502.</u> He had a little child stand beside him.</p> <p><u>503.</u> "Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me."</p> <p><u>504.</u> "He who is least among you all--he is the greatest."</p> <p><u>505.</u> John said, "He is not one of us."</p> <p><u>506.</u> "Do not stop him, for whoever is not against you is for you."</p> |
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Samaritan Opposition

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| <p><u>507.</u> When the time approached for Jesus to be taken up to heaven, he resolutely set out for a certain city. What was that city? (9:51)</p> <p><u>508.</u> As Jesus set out for Jerusalem, he sent messengers ahead of him into a village to get things ready for him. How is that village described? (9:52)</p> <p><u>509.</u> How did the people of the Samaritan village respond on Jesus' arrival? (9:53)</p> <p><u>510.</u> Why did the people of the Samaritan village refuse to welcome Jesus? (9:53)</p> <p><u>511.</u> Which two apostles became angry at the nonreceptive response of the Samaritan village? (9:54)</p> <p><u>512.</u> What did James and John suggest be done when the Samaritan village refused to receive Jesus? (9:54)</p> <p><u>513.</u> How did Jesus respond to the suggestion of James and John that fire be called down to destroy the Samaritans? (9:55-56)</p> | <p><u>507.</u> Jerusalem</p> <p><u>508.</u> It was a Samaritan (some-AIR-it-un) village.</p> <p><u>509.</u> They did not welcome him.</p> <p><u>510.</u> Because Jesus was heading for Jerusalem</p> <p><u>511.</u> 1. James
2. John</p> <p><u>512.</u> They asked, "Lord, do you want us to call fire down from heaven to destroy them?"</p> <p><u>513.</u> He turned and rebuked them, and they went to another village.</p> |
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The Cost of Following Jesus

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| <p><u>514.</u> When one man told Jesus he would follow him wherever he went, Jesus reminded him that discipleship would not be easy. How did Jesus describe his lifestyle to this man? (9:57-58)</p> <p><u>515.</u> On one occasion, two men said they would follow Jesus, but each had a matter to attend to first. What were those matters? (9:59,61)</p> <p><u>516.</u> What did Jesus say to the man who said he wanted to go and bury his father before following Jesus? (9:60)</p> | <p><u>514.</u> He said, "Foxes have holes and birds of the air have nests, but the Son of Man has no place to lay his head."</p> <p><u>515.</u> 1. One wanted to go and bury his father.
2. The other wanted to go and say goodbye to his family.</p> <p><u>516.</u> "Let the dead bury their own dead, but you go and proclaim the kingdom of God."</p> |
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517. What did Jesus say to the man who said he wanted to say goodby to his family before following Jesus? (9:62)
517. "No one who puts his hand to the plow and looks back is fit for service in the kingdom of God."

Chapter 10

Jesus Sends Out the Seventy-two

518. Some time after Jesus sent his apostles out on a preaching mission, he sent another group out ahead of him on a mission. How many did he send out on this occasion? (10:1,1n)
518. Seventy-two [Some manuscripts say seventy.]
519. In what size groups did Jesus send out the seventy-two disciples? (10:1)
519. He sent them two by two.
520. Where did Jesus send the seventy-two out among the people of the land? (10:1)
520. To go ahead of him to every town and place where he was about to go
521. What did Jesus say to the seventy-two concerning the "readiness of harvest" among the people they would be going to? (10:2)
521. He said, "The harvest is plentiful, but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."
522. As Jesus sent out the seventy-two, he compared their mission to a certain type of animal going among other hostile animals. What was his statement? (10:3)
522. "I am sending you out like lambs among wolves."
523. What prohibitions did Jesus name for the seventy-two who went out ahead of him? (10:4)
523. 1. Not to take a purse
2. Not to take a bag
3. Not to take sandals
4. Not to greet anyone on the road
524. How were the seventy-two who were sent out by Jesus to receive their housing and food? (10:7)
524. From the homes they visited
525. What statement did Jesus make to express the appropriateness of his disciples' receiving housing and food from those they served? (10:7)
525. "The worker deserves his wages."
526. What were the seventy-two to do when they were not welcomed in a town? (10:10;11)
526. They were to say to the people, "Even the dust of your town that sticks to our feet we wipe off against you."
527. Jesus said that judgment would be more tolerable for a certain evil city than for a town that refused to receive the seventy-two. What wicked city did Jesus name? (10:12)
527. Sodom (SOD-um)
528. Jesus criticized three cities for their sinfulness. What three cities were these? (10:13,15)
528. 1. Korazin (koe-RAY-zin)
2. Bethsaida
3. Capernaum
529. What spiritual opportunities had Korazin and Bethsaida not used? (10:13)
529. They had seen miracles, but had not repented.
530. Jesus said it would be more tolerable for two certain wicked cities than for Korazin and Bethsaida since the latter had been so sinful. What two wicked cities did Jesus mention? (10:14)
530. 1. Tyre
2. Sidon
531. What did Jesus say Tyre and Sidon would have done if the miracles done in Korazin and Bethsaida had been done in their cities? (10:13)
531. They would have repented long ago, sitting in sackcloth (SACK-cloth) and ashes.

532. What did Jesus say would be the end of Capernaum? (10:15,15n)
533. What did Jesus say concerning the people who would listen to or reject the seventy-two as they went out to minister? (10:16)
534. With what joyous statement of victory did the seventy-two return to Jesus? (10:17)
535. When the seventy-two returned to him, how did Jesus describe the defeat of Satan? (10:18)
536. Returning to Jesus, the seventy-two rejoiced that the demons were subject to them. What correction did Jesus give to them? (10:20)
537. Jesus said that truths of the kingdom had been hidden from the wise and learned, but revealed to others. To whom did he say truths of the kingdom had been revealed? (10:21)
538. Who did Jesus say knows who the Father is? (10:22)
532. She would go down to the depths, or to Hades (HAY-deez)
533. He told them, "He who listens to you listens to me; he who rejects you rejects me; but he who rejects me rejects him who sent me."
534. They said, "Lord, even the demons submit to us in your name."
535. He said, "I saw Satan fall like lightning from heaven."
536. He told them not to rejoice that the spirits submitted to them, but to rejoice that their names were written in heaven.
537. Little children
538. Only the Son and those to whom the Son chooses to reveal him

The Parable of the Good Samaritan

539. What prompted Jesus to relate the parable of the Good Samaritan? (10:25-29)
539. An expert in the law asked Jesus what he had to do to inherit eternal life. When Jesus asked him what the law said, he said that he was to love God with all his heart, soul, strength and mind, and to love his neighbor as himself. The man then asked who his neighbor was. Jesus related the parable to illustrate what is meant by one's "neighbor".
540. What were the motives of the expert in the law who asked Jesus who his neighbor was? (10:25,29)
540. 1. He wanted to test Jesus.
2. He wanted to justify himself.
541. In the parable of the Good Samaritan, the man who was attacked was going from what city to what other city? (10:30)
541. He was going from Jerusalem to Jericho (JEH-rick-oh)
542. Who attacked the man in the parable of the Good Samaritan? (10:30)
542. Robbers
543. In the parable of the Good Samaritan, what was done to the man who was attacked? (10:30)
543. 1. He was stripped of his clothes.
2. He was beaten.
3. He was left half dead.
544. In the parable of the Good Samaritan, what two men passed by the beaten man? (10:31,32)
544. 1. A priest
2. A Levite (LEE-vite)
545. In the parable of the Good Samaritan, what attitude did the priest and the Levite have as they passed by the beaten man? (10:31,32)
545. They saw the man in need, but "passed by on the other side".
546. In the parable of the Good Samaritan, who stopped to help the beaten man? (10:33ff)
546. A Samaritan
547. In the parable of the Good Samaritan, what two substances did the Samaritan use for medicine in helping the beaten man? (10:34)
547. 1. Oil
2. Wine

548. In the parable of the Good Samaritan, what did the Samaritan use to carry the beaten man to receive medical aid? (10:34)
549. In the parable of the Good Samaritan, where did the Samaritan take the beaten man? (10:34)
550. In the parable of the Good Samaritan, how much money did the Samaritan leave with the innkeeper to care for the beaten man? (10:35)
551. In the parable of the Good Samaritan, what instructions did the Samaritan give the innkeeper when he departed? (10:35)
552. Once Jesus finished telling the parable of the Good Samaritan, what did he ask the expert in the law who had asked who his neighbor was? (10:36)
553. When Jesus asked the expert in the law which man in the parable of the Good Samaritan was neighbor to the man who fell into the hands of robbers, how did the man answer? (10:37)
554. After telling the parable of the Good Samaritan and hearing the expert in the law identify the "neighbor" in the parable, what did Jesus instruct the man to do? (10:37)
548. His own donkey
549. To an inn
550. Two silver coins
551. He asked the innkeeper to look after the man. He would pay back any extra expense when he returned.
552. He asked him which of the three men in the parable was a neighbor to the man who fell into the hands of robbers.
553. He said, "The one who had mercy on him"
554. He said, "Go and do likewise."

At the Home of Martha and Mary

555. Jesus visited in the home of two sisters. What were their names? (10:38-39)
556. On one occasion when Jesus visited in the home of Martha and Mary, there was some friction between the two sisters. Explain what happened. (10:39-40)
557. When Martha expressed disgust that she was having to do all the serving while Mary listened to Jesus, what did Jesus say to her? (10:41-42)
555. 1. Martha
2. Mary
556. Mary sat at Jesus' feet to listen to what he said while Martha was busy with preparations. Martha complained to Jesus that Mary had left her to do the work and asked him to tell her to help.
557. "Martha, Martha, you are worried and upset about many things, but only one thing is needed. Mary has chosen what is better, and it will not be taken away from her."

Chapter 11

Jesus' Teaching on Prayer

558. On one occasion, one of Jesus' disciples asked him to teach the disciples to do a certain thing. What did he ask? (11:1)
559. In the gospel of Luke, what model prayer did Jesus use in teaching the apostles to pray? (11:2-4)
558. He asked Jesus to teach them to pray, as John had taught his disciples.
559. "Father, hallowed be your name, your kingdom come. Give us each day our daily bread. Forgive us our sins, for we also forgive everyone who sins against us. And lead us not into temptation."

560. Teaching the virtue of persistence in prayer, Jesus told a parable about a man going to his neighbor's house at an unusual time. What time was that? (11:5ff)
561. In the parable of the friend at midnight, what did the man seek to borrow from his neighbor? (11:5)
562. In the parable of the friend at midnight, why did the neighbor finally get up and give the man what he needed? (11:8)
563. Recite Jesus' encouragement for his disciples to ask of God. (11:9-10)
564. What two questions did Jesus ask to illustrate the care of fathers for their children? (11:11-12)
565. How did Jesus compare God's care for his people to a father's care for his son? (11:13)
560. Midnight
561. Three loaves of bread
562. Because of the man's boldness
563. "Ask and it will be given to you; seek and you will find; knock and the door will be opened to you. For everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened."
564. 1. "Which of you fathers, if your son asks for a fish, will give him a snake instead?"
2. "Or if he asks for an egg, will give him a scorpion?"
565. He said that if we know how to give gifts to our children, God will much more give the Holy Spirit to those who ask.

Jesus and Beelzebub

566. How did Jesus' critics explain his ability to drive out demons? (11:15)
567. Who is the prince of demons? (11:15)
568. Jesus' critics tested him by asking him to show them a certain thing. What was that? (11:16)
569. In what two ways did Jesus answer the accusation that he was driving out demons by the power of the prince of demons? (11:17-19)
570. Jesus reminded his accusers that any entity divided against itself would be ruined. In what three ways did he state this? (11:17-18)
571. Jesus made a clear statement of demarcation regarding those who are for him and those who are against him. Recite his statement. (11:23)
572. Where did Jesus say an evil spirit goes to seek rest when it comes out of a man? (11:24)
573. What did Jesus say about an evil spirit that leaves a man and then returns again? (11:24-26)
574. How did Jesus answer the woman who exclaimed the blessedness of the mother who gave him birth and nursed him? (11:27-28)
566. They said he drove demons out by the power of the prince of demons.
567. Beelzebub (bee-ELL-zee-bub)
568. A sign from heaven
569. 1. He reminded them that any entity divided against itself will be destroyed.
2. He asked them, if he drove out demons by Beelzebub, by whom their own followers drove them out.
570. 1. Any kingdom divided against itself will be ruined.
2. A house divided against itself will fall.
3. If Satan is divided against himself, how can his kingdom stand?
571. "He who is not with me is against me, and he who does not gather with me, scatters."
572. It goes through arid places seeking rest and does not find it.
573. When it arrives it finds the house swept clean and put in order. Then it goes and takes seven other spirits more wicked than itself and they go in and live there. The final condition of that man is worse than the first.
574. He said, "Blessed rather are those who hear the word of God and obey it."

The Sign of Jonah

575. Because the people sought for a miraculous sign from Jesus, how did he describe them? (11:29) 575. "A wicked generation"
576. When the people demanded a miraculous sign from Jesus, what did he say would be given to them? (11:29) 576. Only "the sign of Jonah" (JOE-nuh)
577. How did Jesus compare himself to Jonah? (11:30) 577. Jesus said that as Jonah had been a sign to the Ninevites (NIN-eh-vites), he (Jesus) would be a sign to his own generation.
578. Jesus said that his generation would be judged by a woman and by a group of people from the Old Testament. Who were these? (11:31,32) 578. 1. The Queen of the South
2. The men of Nineveh (NIN-eh-veh)
579. Why did Jesus say the Queen of the South would rise at the judgment against the generation that Jesus addressed? (11:31) 579. She came from the ends of the earth to listen to the wisdom of Solomon (SOL-oh-mun), and now one greater than Solomon (namely, Jesus) was among them.
580. Why did Jesus say the men of Nineveh would stand at the judgment against the generation that Jesus addressed? (11:32) 580. The men of Nineveh repented at the preaching of Jonah, and now one greater than Jonah (namely, Jesus) was among them.
581. What is to be the result of the judgment of the Queen of the South and the men of Nineveh upon the generation Jesus addressed? (11:31,32) 581. Condemnation

The Lamp of the Body

582. What did Jesus say is done by a person who lights a lamp? (11:33) (See 8:16) 582. He does not put it in a place where it will be hidden, or under a bowl. Instead he puts it on its stand so it may be seen.
583. What did Jesus say is the lamp of the body? (11:34) 583. The eye

Six Woes

584. On one occasion Jesus was guest in the home of a Pharisee who was surprised that he did not do a certain act. What was that act? (11:38) 584. He did not wash before the meal.
585. When the Pharisee expressed astonishment that Jesus did not wash before dinner, what criticism did Jesus make of the Pharisees? (11:39) 585. He said that the Pharisees cleaned the outside of the cup and dish, but inside they were full of greed and wickedness.
586. How many woes did Jesus pronounce upon the Pharisees in the gospel of Luke? (11:42-44) 586. Three
587. When Jesus pronounced three woes upon the Pharisees, what three criticisms did he make of them? (11:42-44) 587. 1. They were careful in always giving a tenth of the correct spices and herbs, but neglected the greater virtues.
2. They loved to receive the attention of people wherever they went.
3. They were like unmarked graves which men walk over without knowing it.
588. What two virtues did Jesus mention as being neglected by the Pharisees? (11:42) 588. 1. Justice
2. The love of God

589. In what two ways did Jesus mention the Pharisees' seeking the attention of others? (11:43)
589. 1. They loved the most important seats in the synagogues.
2. They loved greetings in the market-places.
590. How many woes did Jesus pronounce upon the experts in the law in the gospel of Luke? (11:46-52)
590. Three
591. What three criticisms did Jesus make of the experts in the law when he pronounced woes upon them? (11:46-52)
591. 1. They loaded people down with burdens they could hardly carry, but would not lift one finger to help them.
2. They built tombs for the prophets that their forefathers had killed, though they consented to the deeds of their fathers.
3. They had taken away the key to knowledge. They had not entered, and had hindered those who were entering.
592. Jesus said that the blood of certain men in the Old Testament would be required of his generation. Who were those men? (11:50)
592. All the prophets killed since the beginning of the world.
593. In speaking of all the prophets killed since the beginning of the world, Jesus mentioned the first and the last who were killed in the Old Testament. Who were these? (11:51)
593. 1. The first was Abel (AY-b'11)
2. The last was Zechariah.
594. What did the Pharisees and the teachers of the law begin to do after Jesus pronounced his woes upon the Pharisees and the experts in the law? (11:53-54)
594. They began to oppose him fiercely and to besiege him with questions, waiting to catch him in something he might say.

Chapter 12

Warnings and Encouragements

595. How large of crowds came to hear Jesus teach during his time of popularity? (12:1)
595. On one occasion, a crowd of many thousands had gathered, so that they were trampling on one another.
596. What food did Jesus mention as he warned his disciples of the Pharisees? (12:1)
596. He said, "Be on your guard against the yeast of the Pharisees."
597. What did Jesus identify as "the yeast of the Pharisees"? (12:1)
597. Hypocrisy (hip-OCK-rih-see)
598. What did Jesus say about things hidden? (12:2) (See 8:17)
598. He said, "There is nothing concealed that will not be disclosed, or hidden that will not be made known."
599. Whom did Jesus say not to be afraid of? (12:4)
599. "Do not be afraid of those who kill the body and after that can do no more."
600. Whom did Jesus say to fear? (12:5)
600. "Fear him who, after the killing of the body, has power to throw you into hell. Yes, I tell you, fear him."
601. What two illustrations did Jesus use to teach of God's care for his people? (12:6-7)
601. 1. God does not forget the sparrows. We are worth more than sparrows.
2. The very hairs of our heads are all numbered.

602. What did Jesus say he would do for a person who acknowledges him before men? (12:8)
603. What did Jesus say concerning the person who disowns him before men? (12:9)
604. Recite Jesus' statement concerning the sin that will not be forgiven. (12:10)
605. What assurance did Jesus give his disciples as they were brought before synagogues, rulers and authorities? (12:11-12)
602. He said the Son of God will acknowledge that person before the angels of God.
603. That person will be disowned before the angels of God.
604. "Everyone who speaks a word against the Son of Man will be forgiven, but anyone who blasphemes against the Holy Spirit will not be forgiven."
605. He said they were not to worry about how they would defend themselves or what they would say, for the Holy Spirit would teach them at that time what they should say.

The Parable of the Rich Fool

606. Which parable did Jesus use to teach against greed? (12:16-21)
607. In the parable of the rich fool, what problem did the rich man think he had to solve? (12:17)
608. In the parable of the rich fool, where did the rich man decide to store his good crop? (12:18)
609. In the parable of the rich fool, how did the rich man think he would feel about life once he got all his grain and goods stored? (12:19)
610. In the parable of the rich fool, what did God tell the rich man when he was talking about getting his grain and goods into his barns? (12:20)
611. To whom did Jesus compare the rich fool in the parable? (12:21)
606. The parable of the rich fool
607. To figure out where to store his good crop
608. He decided to tear down his old barns and build bigger ones to store his grain and goods.
609. He said, "I'll say to myself, 'You have plenty of good things laid up for many years. Take life easy; eat, drink and be merry.'"
610. God said to him, "You fool! This very night your life will be demanded from you."
611. Anyone who stores up things for himself but is not rich toward God

Do Not Worry

612. In teaching us not to be anxious about life, what two specific aspects of our lives did Jesus mention? (12:22,29)
613. Which birds did Jesus mention as being cared for by God though they are not concerned over the cares of life? (12:24)
614. What did Jesus say a person cannot do about his own life by worrying? (12:25)
615. What plants did Jesus mention to illustrate that God's care comes when one does not worry? (12:27-28)
616. Jesus said that the apparel of a certain rich man of the Old Testament would not match the manner in which the lilies are dressed. Who was that rich man? (12:27)
617. Instead of being concerned over such things as food and clothing, what did Jesus say that we are to seek? (12:31)
612. 1. Our lives, what we will eat or drink
2. Our bodies, what we will wear
613. Ravens
614. No one can add a single hour to his life.
615. 1. Lilies
2. The grass of the field
616. Solomon
617. The kingdom of the Father

618. What did Jesus say will be added to us when we seek the kingdom of God? (12:31)
619. What did Jesus say should be done with possessions? (12:33)
620. Jesus said, "Provide purses for yourselves that will not wear out." What did he mean? (12:33)
621. What two things did Jesus say will not threaten our treasure in heaven? (12:33)
622. How did Jesus say that the nature of a person's treasure indicates the nature of his heart? (12:34)
618. The things we need in our lives
619. He said, "Sell your possessions and give to the poor."
620. He was saying that we are to store up treasure in heaven that will not be exhausted.
621. 1. Thieves
2. Moths
622. He said, "Where your treasure is, there your heart will be also."

Watchfulness

623. What quality are we to have as we anticipate the return of Jesus? (12:35-40)
624. In teaching the need for watchfulness, what illustration did Jesus draw from first century life? (12:36-38)
625. In teaching that he will come when no man knows, Jesus compared the suddenness of his coming to the suddenness of a common criminal. What type of criminal did he name? (12:39-40)
626. When did Jesus say that the Son Man would come? (12:40)
627. Recite Jesus' statement in which he taught levels of responsibility. (12:48)
623. Watchfulness
624. He said that in a master's absence, the servant should always be ready for his return, watching even while he is gone.
625. A thief
626. "At an hour when you do not expect him"
627. "From everyone who has been given much, much will be demanded; and from the one who has been entrusted with much, much more will be asked."

Not Peace but Division

628. How did Jesus describe his feelings as he looked to the time of his suffering? (12:50)
629. To what did Jesus refer when he said he came to bring division on earth? (12:51-53)
628. "I have a baptism to undergo, and how distressed I am until it is completed!"
629. The fact that some houses will be divided due to differing allegiances

Interpreting the Times

630. Jesus scolded his hearers by saying they were capable of interpreting a common sight in their lives, but could not "interpret the present time". What sight were the people able to interpret? (12:54-55)
630. They could forecast the weather by observing clouds and winds.

Chapter 13

Repent or Perish

631. Jesus' hearers mentioned Pilate's killing a number of people. Who were they, and what had Pilate done? (13:1)
631. Pilate had mixed the blood of some Galileans (gal-ih-LEE-anz) with their sacrifices.

632. What second tragedy of his day did Jesus mention when his hearers spoke of Pilate's killing the Galileans? (13:4)
633. In speaking of the Galileans killed by Pilate and the people killed by the falling tower in Siloam, what point did Jesus emphasize by asking questions? (13:2,4)
634. In speaking of those killed by Pilate and those killed by the falling tower in Siloam, what warning did Jesus give to his hearers? (13:3,5)
635. Jesus told a parable about a man who had a tree he found to be fruitless. What kind of tree was it? (13:6)
636. In the parable of the man who found his fig tree barren, what did the man tell the man who took care of the vineyard to do? (13:7)
637. When the man in the parable was told to cut down the barren fig tree, what did he suggest to be done? (13:8)
632. Eighteen people who had died when the tower in Siloam (sih-LOW-am) fell on them
633. He asked his hearers if they thought those who had died were worse sinners or more guilty than others. He then indicated that they were not worse sinners or more guilty.
634. "Unless you repent, you too will all perish."
635. Fig
636. To cut the tree down
637. That the tree remain one more year so he could dig around it and fertilize it. If it would then bear fruit, fine! If not, it was to be cut down.

A Crippled Woman Healed on the Sabbath

638. Jesus once healed a crippled woman who was bent over and could not straighten herself. How long had the woman had the infirmity? (13:11)
639. Where did Jesus heal the crippled woman who could not straighten herself? (13:10-13)
640. Why was the ruler of the synagogue indignant over Jesus' healing of the woman who was crippled? (13:14)
641. How did Jesus illustrate the lack of logic in the criticism against him for healing the crippled woman on the Sabbath? (13:15)
642. Who did Jesus say had kept the crippled woman bound for eighteen years? (13:16)
643. How did the people respond when Jesus healed the crippled woman and defended his healing her on the Sabbath? (13:17)
638. Eighteen years
639. In a synagogue
640. He healed her on a Sabbath day.
641. He reminded his critics that they all were willing to lead their ox or donkey out to water on the Sabbath.
642. Satan
643. 1. All his opponents were humiliated.
2. The people were delighted with all the wonderful things he was doing.

The Parables of the Mustard Seed and the Yeast

644. To what kind of seed did Jesus compare the kingdom of God? (13:18-19)
645. In the parable of the mustard seed, what became of the mustard seed? (13:19)
646. What substance used in cooking did Jesus speak about as he described the kingdom of God? (13:20-21)
647. In comparing the kingdom of God to yeast, what did Jesus say was done with the yeast? (13:21)
644. A mustard seed
645. When it was planted, it grew and became a tree, and the birds of the air perched in its branches.
646. Yeast
647. It was mixed into a large amount of flour until it worked all through the dough.

The Narrow Door

648. When asked how many would be saved, what did Jesus say? (13:23-27) 648. He said that many will try to enter the "narrow door" and will not be able to.
649. Jesus said that those who are lost in the end time will do two things in expressing their pain and regret. What two actions did he mention? (13:28) 649. 1. Weeping
2. Gnashing of teeth
650. Jesus said that those thrust out of the kingdom will weep and gnash their teeth when they see certain men in the kingdom. Who are these men? (13:28) 650. 1. Abraham
2. Isaac
3. Jacob
4. All the prophets in the kingdom of God
651. What paradoxical statement did Jesus make about those who will be at the feast in the kingdom of God? (13:30) 651. He said, "There are those who are last who will be first, and first who will be last."

Jesus' Sorrow for Jerusalem

652. What type of Jews told Jesus a political leader was wanting to kill him? (13:31) 652. Some Pharisees
653. Which political leader did some Pharisees say was wanting to kill Jesus? (13:31) 653. Herod
654. How did Jesus respond when some Pharisees told him that Herod wanted to kill him? (13:32-33) 654. He replied, "Go tell that fox, 'I will drive out demons and heal people today and tomorrow, and on the third day I will reach my goal.'"
655. Recite Jesus' lamentation over the city of Jerusalem. (13:34) 655. "O Jerusalem, Jerusalem, you who kill the prophets and stone those sent to you, how often I have longed to gather your children together, as a hen gathers her chicks under her wings, but you were not willing!"

Chapter 14

Jesus at a Pharisee's House

656. Once on a Sabbath when Jesus went to eat in the house of a Pharisee, he encountered a man needing healing. What was the man's physical problem? (14:2) 656. Dropsy (DROP-see)
657. When Jesus saw the man with dropsy at the Pharisee's house on a Sabbath, what did he ask the Pharisees and experts in the law? (14:3) 657. "Is it lawful to heal on the Sabbath or not?"
658. When Jesus saw the man with dropsy and asked the Pharisees and experts in the law if it was lawful to heal on the Sabbath, how did they respond? (14:4) 658. They remained silent.

659. Where did Jesus tell his hearers they should sit when they were invited to a wedding feast? (14:8-10)
660. Recite Jesus' paradoxical statement relating to those who exalt themselves and those who humble themselves. (14:11) (See 18:14)
661. Whom did Jesus say should be invited when a person gives a dinner? (14:12-14)
662. How did Jesus say a person will be blessed by doing good for those in need? (14:14)
659. The lowest place
660. "Everyone who exalts himself will be humbled, and he who humbles himself will be exalted."
661. Not his friends, brothers, relatives or rich neighbors, but the poor, crippled, the lame, and the blind
662. Although the people being helped cannot repay, repayment will be made at the resurrection of the righteous.

The Parable of the Great Banquet

663. Tell the parable of the great banquet. (14:16-24)
664. In the parable of the great banquet, what three excuses were made by those who were originally invited to the banquet? (14:18,19,20)
663. A man sent his servant out to invite many to a banquet. When those invited made excuses why they could not come, the man told his servant to go and invite the poor, the crippled, the blind and the lame. Then others (just anyone) were invited from "the roads and country lanes" so that his house would be full. Those originally invited would not be allowed to attend the banquet.
664. 1. One said, "I have just bought a field, and I must go and see it."
2. Another said, "I have just bought five yoke of oxen, and I'm on my way to try them out."
3. A third said, "I just got married, so I can't come."

The Cost of Being a Disciple

665. Jesus gave three specific conditions under which a person cannot be his disciple. What are those conditions? (14:26,27,33) (See 9:23)
666. What two illustrations did Jesus use to teach the need of counting the cost of being a disciple? (14:28-32)
667. What did Jesus say about the value of salt? (14:34-35)
665. 1. "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he cannot be my disciple."
2. "Anyone who does not carry his cross and follow me cannot be my disciple."
3. "Any of you who does not give up everything he has cannot be my disciple."
666. 1. A man will naturally count the cost before starting to build a tower to see if he has enough money to complete it.
2. A king will naturally count to see if he has enough men to win the battle before he goes to war.
667. "Salt is good, but if it loses its saltiness, how can it be made salty again? It is fit neither for the soil nor for the manure pile; it is thrown out."

Chapter 15

The Parable of the Lost Sheep

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| <p>668. The Pharisees and the teachers of the law criticized Jesus for eating with certain types of people. Who were those people? (15:1-2; other locations in the gospels)</p> <p>669. In the parable of the lost sheep, how many sheep are in the total flock? (15:4)</p> <p>670. In the parable of the lost sheep, what does the shepherd do when one sheep becomes lost? (15:4)</p> <p>671. How does the shepherd in the parable of the lost sheep feel when he finds the one lost sheep? (15:5-6)</p> <p>672. What did Jesus say about the joy in heaven over one sinner who repents? (15:7) (See 15:10)</p> | <p>668. Tax collectors and "sinners"</p> <p>669. 100</p> <p>670. He leaves the ninety-nine and goes to look for the one lost sheep.</p> <p>671. He rejoices, and calls his friends and neighbors to come rejoice with him.</p> <p>672. "There will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent."</p> |
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The Parable of the Lost Coin

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| <p>673. In the parable of the lost coin, what coins does the woman have? (15:8)</p> <p>674. In the parable of the lost coin, what does the woman do when she loses one of the coins? (15:8)</p> <p>675. In the parable of the lost coin, what does the woman do when she finds the lost coin? (15:9)</p> | <p>673. Ten silver coins</p> <p>674. She lights a lamp, sweeps the house, and searches carefully until she finds it.</p> <p>675. She calls in her friends and neighbors to rejoice with her.</p> |
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The Parable of the Lost Son

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| <p>676. In the parable of the lost son, how many sons did the father have? (15:11)</p> <p>677. In the parable of the lost son, which son left home? (15:12-13)</p> <p>678. In the parable of the lost son, what demand did the younger son make of his father as he left home? (15:12)</p> <p>679. In the parable of the lost son, what did the younger son do with his share of the father's property? (15:13)</p> <p>680. In the parable of the lost son, what widespread disaster caused great difficulty to the son who had left home? (15:14)</p> <p>681. In the parable of the lost son, what did the younger son have to do when the famine came in the land where he was? (15:15)</p> <p>682. How extreme did the poverty of the lost son become in the distant country? (15:16)</p> | <p>676. Two</p> <p>677. The younger son</p> <p>678. "Father, give me my share of the estate."</p> <p>679. He squandered his wealth in wild living in a distant country.</p> <p>680. A severe famine</p> <p>681. He began working at feeding pigs.</p> <p>682. He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.</p> |
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683. In the parable of the lost son, how did the younger son compare himself to his father's hired men as he was feeding the pigs in the distant country? (15:17)
684. In the parable of the lost son, with what attitude did the younger son plan to return to his father? (15:18-19)
685. In the parable of the lost son, when the father saw his lost son a long way off coming back home, what three things did he do to show his compassion and welcome to his son? (15:20)
686. What did the returning son say to the waiting father when they met? (15:21)
687. In the parable of the lost son, what orders did the father give his servants to make his son feel welcome? (15:22-24)
688. In the parable of the lost son, who reacted angrily at the return of the lost son? (15:25-28)
689. Why did the older brother, in the parable of the lost son, become angry when his father welcomed back the returning son? (15:29-30)
690. When the older brother, in the parable of the lost son, complained to his father about all the attention shown the younger brother, how did the father answer? (15:31-32)
683. When he came to his senses, he said, "How many of my father's hired men have food to spare, and here I am starving to death!"
684. Very sorrowful, he was prepared to say, "I am no longer worthy to be called your son; make me like one of your hired men."
685. 1. He ran to him.
2. He threw his arms around him.
3. He kissed him.
686. "Father, I have sinned against heaven and against you. I am no longer worthy to be called your son."
687. 1. To bring the best robe and put it on the son
2. To put a ring on his finger
3. To put sandals on his feet
4. To kill the fattened calf and prepare a feast of celebration
688. His older brother
689. He said to his father, "Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!"
690. "My son, you are always with me, and everything I have is yours. But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found."

Chapter 16

The Parable of the Shrewd Manager

691. Tell the parable of the shrewd manager. (16:1-8)
691. A rich man who learned that his hired manager had been wasting his possessions told him he was to be fired. Before leaving his job, the manager reduced the debts of some of his master's debtors. The master commended the manager because he acted shrewdly.
692. What did Jesus say about the person who can be trusted with very little? (16:10)
692. He can be trusted with much.
693. What did Jesus say about the person who is dishonest with very little? (16:10)
693. He will be dishonest with much.

694. What did Jesus say that no servant can do? (16:13)
695. When Jesus said that no servant can serve two masters, he went on to indicate two specific masters that one cannot serve. Recite Jesus' statement. (16:13)
696. How did Jesus contrast the values of people of the world and the values of God? (16:15)
694. He said, "No servant can serve two masters. Either he will hate the one and love the other, or he will be devoted to the one and despise the other."
695. "You cannot serve both God and Money."
696. He said, "What is highly valued among men is detestable in God's sight."

Additional Teachings

697. How did Jesus affirm the permanence of the law? (16:17)
698. Under what two conditions did Jesus say a man commits adultery? (16:18)
697. He said, "It is easier for heaven and earth to disappear than for the least stroke of a pen to drop out of the Law."
698. 1. When a man divorces his wife and marries another woman
2. When a man marries a divorced woman

The Rich Man and Lazarus

699. In the account of the rich man and Lazarus (LAZ-uh-russ), in what ways was the wealth of the rich man displayed? (16:19)
700. In the account of the rich man and Lazarus, what two types of garments did the rich man wear? (16:19)
701. In the account of the rich man and Lazarus, how is Lazarus described before his death? (16:20-21)
702. In the account of the rich man and Lazarus, what is said about the sores of Lazarus? (16:21)
703. What two separate times are described in the account of the rich man and Lazarus? (16:19-21;22-31)
704. In the account of the rich man and Lazarus, where did Lazarus go after his death? (16:22)
705. In the account of the rich man and Lazarus, where was the rich man after his death? (16:23)
706. In the account of the rich man and Lazarus, what contact is described between the rich man and Lazarus after their death? (16:23)
707. In the account of the rich man and Lazarus, what initial request did the rich man make of Abraham? (16:24)
708. In the account of the rich man and Lazarus, what reversals of conditions did Abraham indicate to the rich man? (16:25)
699. 1. Fine clothing
2. He lived in luxury every day.
700. 1. Purple
2. Fine linen
701. He was a beggar who laid at the rich man's gate, covered with sores and longing to eat what fell from the rich man's table.
702. Even the dogs came and licked his sores.
703. 1. When both men were alive on earth
2. After both men had died
704. The angels carried him to Abraham's side.
705. In hell, where he was in torment
706. The rich man looked far away and saw Lazarus at Abraham's side.
707. "Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire."
708. He reminded him that in his lifetime he received the good things while Lazarus received bad things. After death, Lazarus was comforted, but the rich man was in agony.

709. In the account of the rich man and Lazarus, what did Abraham tell the rich man it was that separated hell from "Abraham's side"? (16:26)
710. In the account of the rich man and Lazarus, how did Abraham emphasize the separation of hell from Abraham's side by the great chasm? (16:26)
711. In the account of the rich man and Lazarus, what did the rich man request when his initial request was denied? (16:27-28)
712. In the account of the rich man and Lazarus, what did Abraham say when the rich man asked that Lazarus go to his brothers? (16:29)
713. In the account of the rich man and Lazarus, what did Abraham say to the rich man about the unwillingness of his brothers to believe? (16:30-31)
709. A great chasm (KAZ-um) was fixed between them.
710. He said that no one was able to go from one side to the other.
711. He asked that Lazarus be sent to warn his five brothers still on earth so that they would not also come to the place of torment.
712. He said, "They have Moses and the Prophets; let them listen to them."
713. He said that if they did not listen to Moses and the Prophets, they would not be convinced even if someone rose from the dead.

Chapter 17

Sin, Faith, Duty

714. What did Jesus say about a person who causes another to sin? (17:1)
715. What treatment did Jesus say would be appropriate for a person who causes a little one to stumble? (17:2)
716. What did Jesus say that a person's attitude is to be when he is sinned against? (17:3)
717. How many times in a single day did Jesus say we are to forgive a brother who sins and then repents? (17:4)
718. What did Jesus' apostles once ask him to increase within them? (17:5)
719. How did Jesus use the mustard seed and the mulberry tree to describe the power of faith? (17:6)
720. What did Jesus say about a servant who expects to be thanked for doing his job? (17:7-10)
721. How did Jesus apply the statement that a servant should not expect thanks from his master? (17:10)
714. "Things that cause people to sin are bound to come, but woe to that person through whom they come."
715. He said, "It would be better for him to be thrown into the sea with a millstone tied around his neck than for him to cause one of these little ones to sin."
716. "If your brother sins, rebuke him, and if he repents, forgive him."
717. He said, "If he sins against you seven times in a day, and seven times comes back to you and says, 'I repent,' forgive him."
718. Their faith
719. He said, "If you have faith as small as a mustard seed, you can say to this mulberry tree, 'Be uprooted and planted in the sea,' and it will obey you."
720. He should not expect thanks as he was merely fulfilling his responsibilities.
721. He said, "So you also, when you have done everything you were told to do, should say, 'We are unworthy servants; we have only done our duty.'"

Ten Healed of Leprosy

722. Once ten men who had leprosy met Jesus and asked for his pity. Where did this occur? (17:12-13)
722. As he was on his way to Jerusalem, traveling along the border between Samaria (some-AIR-ee-uh) and Galilee

723. When the ten men with leprosy came to Jesus, how did they conduct themselves? (17:12-13)
724. When the ten lepers asked Jesus to have pity on them, what did Jesus say to them? (17:14)
725. Exactly when were the ten lepers cleansed? (17:14)
726. Of the ten lepers healed by Jesus, how many of them returned to Jesus to thank him? (17:15)
727. How did the one leper of the ten approach Jesus to thank him? (17:15-16)
728. How was the one leper who returned to thank Jesus identified? (17:16)
729. When only one of the ten lepers returned to thank Jesus for his cleansing, what did Jesus ask? (17:17)
730. How did the Jews regard Samaritans in the time of Jesus? (17:18)
731. What did Jesus tell the one thankful leper had healed him? (17:19)
723. They stood at a distance and called out in a loud voice, "Jesus, Master, have pity on us!"
724. "Go, show yourselves to the priests."
725. As they went to the priests
726. One
727. He came back, praising God in a loud voice. He threw himself at Jesus' feet and thanked him.
728. He was a Samaritan.
729. "Were not all ten cleansed? Where are the other nine? Was no one found to return and give praise to God except this foreigner?"
730. As foreigners
731. He said, "Rise and go; your faith has made you well."

The Coming of the Kingdom of God

732. How did Jesus answer the Pharisees who asked when the kingdom of God would come? (17:20-21)
733. What did Jesus say we are to do when people say concerning Jesus, "There he is!" or "Here he is!"? (17:22-23)
734. To what physical phenomenon did Jesus compare his return? (17:24)
735. How did Jesus describe the way people would respond to his ministry? (17:25)
736. Jesus compared the time of his return to two different times in the Old Testament. What were those times? (17:26-29)
737. How did Jesus compare his second coming to the days of Noah and the days of Lot? (17:26-29)
738. How was the world destroyed in the time of Noah? (17:27)
739. What city did Lot leave just before its destruction? (17:29)
740. What two things rained down from heaven to destroy Sodom in the time of Lot? (17:29)
741. Jesus told his hearers to remember one specific person who died in the destruction of Sodom. Who was that? (17:32)
742. What was Jesus teaching when he said, "Remember Lot's wife"? (17:30-35)
732. He said, "The kingdom of God does not come with your careful observation, nor will people say, 'Here it is,' or 'There it is,' because the kingdom of God is within you."
733. We are not to go running off after them.
734. "The Son of Man in his day will be lightning."
735. He said, ". . . (the Son of Man) must suffer many things and be rejected by this generation."
736. 1. The days of Noah
2. The days of Lot
737. As in the days of Noah and in the days of Lot, people will be going about everyday business.
738. The flood
739. Sodom
740. 1. Fire
2. Sulfur
741. Lot's wife
742. At the return of Jesus, men are not to be concerned about things of this world.

743. What paradoxical statement did Jesus make about our keeping and losing our lives? (17:33)
(See 9:24)
744. In describing the suddenness of the coming of the Son of Man, Jesus spoke of two common activities of the day that people will be doing. What are those activities? (17:34,35)
743. "Whoever tries to keep his life will lose it, and whoever loses his life will preserve it."
744. 1. Two people will be in one bed; one will be taken and the other left.
2. Two women will be grinding grain together; one will be taken and the other left.

Chapter 18

The Parable of the Persistent Widow

745. Which parable did Jesus use in teaching persistence in prayer? (18:1-8)
746. In the parable of the persistent widow, in what activity was the widow persistent? (18:2-3)
747. In the parable of the persistent widow, what reason did the judge give for finally deciding to honor the widow's request? (18:4-5)
748. In the parable of the persistent widow, how did the character of the judge emphasize the boldness of the widow? (18:4)
745. The parable of the persistent widow
746. She continued to approach a judge, asking him to grant her justice against her adversary.
747. For some time he refused, but finally decided to grant her request because of her persistence in asking.
748. The judge was a man who did not fear God or care about men, yet he did grant her request.

The Parable of the Pharisee and the Tax Collector

749. Jesus once told a parable of two men going up to the temple to pray. Who were the two men? (18:10)
750. In the parable of the Pharisee and the tax collector, what was the attitude of the Pharisee as he prayed? (18:11)
751. What good works did the Pharisee, in the parable of the Pharisee and the tax collector, remind God that he did? (18:12)
752. In the parable of the Pharisee and the tax collector, what was the attitude of the tax collector as he prayed? (18:13)
753. In the parable of the Pharisee and the tax collector, which of the two men did Jesus say went to his house justified before God? (18:14)
754. To whom did Jesus tell the parable of the Pharisee and the tax collector? (18:9)
749. 1. A Pharisee
2. A tax collector
750. He prayed about himself, "God, I thank you that I am not like other men--robbers, evildoers, adulterers--or even like this tax collector."
751. 1. He fasted twice a week.
2. He gave a tenth of all he got.
752. He stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner."
753. He said that the tax collector was justified before God, rather than the Pharisee.
754. To some who were confident of their own righteousness and looked down on everybody else

The Little Children and Jesus

755. How did the disciples react when people brought babies to Jesus so that he could touch them? (18:15)
755. They rebuked the people for bringing the babies to Jesus.

756. How did Jesus answer the disciples when they rebuked the people for bringing their babies for him to touch? (18:16)
757. How did Jesus stress the importance of child-likeness? (18:17)
756. He called the children to him and said, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these."
757. He said, "Anyone who will not receive the kingdom of God like a little child will never enter it."

The Rich Ruler

758. Once a ruler came to Jesus and asked him what he had to do to inherit a certain thing. What was he asking about? (18:18)
759. Once a ruler asked Jesus how he could inherit eternal life. Jesus asked him why he referred to him in a certain manner. How had the ruler addressed Jesus? (18:18-19)
760. After asking Jesus what he had to do to inherit eternal life, what commandments did the ruler say that he had kept since he was a boy? (18:20-21)
761. After the ruler told Jesus that he was faithful in keeping the commandments, Jesus told him that he lacked one thing. What did Jesus tell the ruler to do? (18:22)
762. When Jesus told the ruler to sell everything he had and give to the poor, how did the ruler react, and why? (18:23)
763. What type of people did Jesus say would have difficulty entering the kingdom of God? (18:24)
764. What illustration did Jesus use to teach the difficulty of a rich man's entering the kingdom of God? (18:25)
765. When Jesus said it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God, those who heard this asked, "Who then can be saved?" How did Jesus answer? (18:26-27) (See 1:37)
766. Jesus said that those who leave home or family for the sake of the kingdom of God will receive abundantly in two ways. What ways did he mention? (18:30)
758. Eternal life
759. He had addressed Jesus as "good teacher". Jesus asked him why he called him good, for no one but God is good.
760. 1. "Do not commit adultery."
2. "Do not murder."
3. "Do not steal."
4. "Do not give false testimony."
5. "Honor your father and mother."
761. He told him to sell everything he had and give to the poor, and he would have treasure in heaven.
762. He became very sad, because he was a man of great wealth.
763. The rich
764. He said, "Indeed, it is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God."
765. "What is impossible with men is possible with God."
766. 1. They will receive many times as much in this age.
2. They will receive eternal life in the age to come.

Jesus Again Predicts His Death

767. What major announcement did Jesus make to the Twelve just before he headed to Jerusalem for the final week of his ministry? (18:31-33)
767. He said, "We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. He will be handed over to the Gentiles. They will mock him, insult him, spit on him, flog him and kill him. On the third day he will rise again."

768. When Jesus said he would die and rise on the third day, how did the apostles respond? (18:34)
768. They did not know what he was talking about.

A Blind Beggar Receives His Sight

769. Near what city did Jesus meet a blind beggar? (18:35)
769. He came upon the beggar sitting by the roadside as he approached Jericho.
770. What did the blind beggar say to get Jesus' attention? (18:38)
770. "Jesus, Son of David, have mercy on me."
771. How did the people with Jesus react when the blind beggar asked Jesus to help him? (18:39)
771. They rebuked him and told him to be quiet.
772. What did Jesus tell the blind beggar had healed him? (18:42)
772. He said, "Receive your sight; your faith has healed you."
773. What did the blind beggar do once he was healed by Jesus? (18:43)
773. He followed Jesus, praising God.

Chapter 19

Zacchaeus the Tax Collector

774. In what city did Jesus meet Zacchaeus (zack-EE-us)? (19:1-2)
774. Jericho
775. What was the occupation of Zacchaeus? (19:2)
775. He was a chief tax collector.
776. How is Zacchaeus described economically? (19:2)
776. He was wealthy.
777. How is Zacchaeus described physically? (19:3)
777. He was a short man.
778. What unusual act is Zacchaeus remembered for doing? (19:3-4)
778. Not being able to see Jesus because of the crowd, he ran ahead of the crowd and climbed a tree so he could see Jesus.
779. What kind of tree did Zacchaeus climb so he could see Jesus? (19:4)
779. A sycamore-fig tree
780. When Jesus saw Zacchaeus in the tree, what did he say to him? (19:5)
780. "Zacchaeus, come down immediately. I must stay at your house today."
781. When Jesus went to the house of Zacchaeus, what criticism did the people make? (19:7)
781. They muttered, "He has gone to be the guest of a 'sinner'."
782. What two statements of repentance did Zacchaeus make to Jesus? (19:8)
782. 1. "Here and now I give half of my possessions to the poor."
2. "If I have cheated anybody out of anything, I will pay back four times the amount."
783. What did Jesus tell Zacchaeus had come to his house? (19:9)
783. He said, "Today salvation has come to this house."
784. As he was speaking to Zacchaeus, how did Jesus describe the nature of his mission on earth? (19:10)
784. "The Son of Man came to seek and to save what was lost."

The Parable of the Ten Minas

785. Tell the parable of the ten minas (MY-nuhz). (19:12-27)
785. A man of noble birth, going to a distant country, left ten minas in the keeping of ten of his servants, telling them to put the money to work. When he returned, one man had earned ten more. Another had earned five. A third had earned nothing. Each of the men was rewarded in accordance with what he had earned.
786. In the parable of the ten minas, what reward was given to the man who had earned ten minas? (19:16-17)
786. Because he had been trustworthy in a very small matter, he was given charge of ten cities.
787. In the parable of the ten minas, what reward was given to the man who had earned five minas? (19:18-19)
787. He was given charge of five cities.
788. In the parable of the ten minas, what was done with the mina of the third man who had earned nothing? (19:20-24)
788. It was taken from him and given to the man who had earned ten minas.

The Triumphal Entry

789. How many of his disciples did Jesus send into Jerusalem to get a colt on which he could ride into the city? (19:29-30)
789. Two
790. Jesus was near which towns when he sent the disciples for the colt in Jerusalem? (19:29)
790. 1. Bethphage (BETH-fuh-jee)
2. Bethany (BETH-uh-knee)
791. Jesus was near what hill when he sent the disciples for the colt? (19:29)
791. The Mount of Olives
792. How did Jesus describe the colt the disciples were to get for him in Jerusalem? (19:30)
792. It had never been ridden.
793. If anyone asked them why they were untying the colt, what were the disciples to say? (19:31)
793. "The Lord needs it."
794. When the disciples were untying the colt to take to Jesus, who asked them about their actions? (19:33)
794. The owners of the colt
795. What were thrown on the colt before Jesus got on to ride it? (19:35)
795. Cloaks of those with Jesus
796. What was spread along the road as Jesus rode into Jerusalem? (19:36)
796. People spread their cloaks on the road.
797. What did the crowd of disciples do as Jesus rode toward Jerusalem on the colt? (19:37)
797. They began to praise God joyfully in loud voices for all the miracles they had seen.
798. Who became upset about Jesus' disciples' praising him as he came into the city on the colt? (19:39)
798. Some of the Pharisees
799. When the Pharisees told Jesus to rebuke his disciples for praising him as he came into town on the colt, what did Jesus say? (19:40)
799. "If they keep quiet, the stones will cry out."
800. As Jesus rode into Jerusalem on the colt, he wept over the city. What sorrowful statement did he make concerning the city on this occasion? (19:41)
800. "If you, even you, had only known on this day what would bring you peace--but now it is hidden from your eyes."
801. What disaster did Jesus predict for Jerusalem? (19:43-44)
801. Destruction by enemies

802. How did Jesus describe the completeness of the coming destruction of Jerusalem? (19:44)
803. What reason did Jesus give for the coming destruction of Jerusalem? (19:44)
802. He said, "They will dash you to the ground, you and the children within your walls. They will not leave one stone on another."
803. The people did not recognize the time of God's coming to them.

Jesus at the Temple

804. Where did Jesus first go after entering Jerusalem on the colt? (19:45-46)
805. Whom did Jesus drive out of the temple area? (19:45)
806. Jesus quoted two Old Testament prophets in describing how the sellers had defiled the temple. What did he say on this occasion? (19:46)
807. Where did Jesus teach in Jerusalem every day during his final week of ministry? (19:47; 21:37-38)
808. What groups were trying to kill Jesus during his last week of ministry? (19:47)
809. During the final week of Jesus' ministry, the Jewish leaders sought to kill him. Why could they not find any way to do it? (19:48) (See 22:2)
804. He entered the temple area.
805. He began driving out those who were selling.
806. "It is written, 'My house will be a house of prayer'; but you have made it 'a den of robbers'."
807. The temple
808. 1. The chief priests
2. The teachers of the law
3. The leaders among the people
809. Because all the people hung on the words of Jesus

Chapter 20

The Authority of Jesus Questioned

810. When the chief priests, teachers of the law and elders asked Jesus by what authority he taught and preached, what was his answer? (20:1-3)
811. What dilemma did Jesus' question concerning the origin of John's baptism present to the Jewish leaders? (20:5-6)
812. What were the people of Jerusalem persuaded that John the Baptist had been? (20:6)
813. What was the final answer of the Jewish leaders when Jesus asked them of the origin of John's baptism? (20:7)
814. How did Jesus respond when the Jewish leaders said they did not know the origin of John's baptism? (20:8)
810. He answered with another question, asking them if John's baptism was from heaven, or from men.
811. If they said it was from heaven, Jesus would ask them why they did not believe John. If they said it was from men, the people would stone them.
812. A prophet
813. They said they did not know where the baptism of John came from.
814. He said, "Neither will I tell you by what authority I am doing these things."

The Parable of the Tenants

815. Tell the parable of the tenants. (20:9-16)
816. Jesus quoted a verse from the Psalms which describes him as being a "rejected stone". Recite the quotation. (20:17)
817. How did Jesus describe the strength of "the stone the builders rejected"? (20:18) told the parable of the tenants? (20:17)
818. What did the teachers of the law and the chief priests do after Jesus told the parable of the tenants? (20:19)
815. A man planted a vineyard, rented it to some farmers and went away for a long time. When he sent a servant to get some of the harvest, the tenants beat the servant and sent him away. The second and third servants were treated in the same way. The man then sent his son, whom he thought the tenants would respect. But the tenants killed him. The man then came and killed the tenants and gave the vineyard to others.
816. "The stone the builders rejected has become the capstone."
817. "Everyone who falls on that stone will be broken to pieces, but he on whom it falls will be crushed."
818. They looked for a way to arrest him immediately, because they knew he had spoken the parable against them. (But they were afraid of the people.)

Paying Taxes to Caesar

819. What question was asked to Jesus by spies sent by Jewish leaders? (20:20-22)
820. What were those who asked Jesus about paying taxes trying to do? (20:20)
821. What front was used by those who asked Jesus about paying taxes? (20:20,21)
822. Those who asked Jesus about paying taxes complimented him highly before asking him their question. How did they compliment him? (20:21)
819. "Is it right for us to pay taxes to Caesar or not?"
820. They hoped to catch him in something he said so that they might hand him over to the power and authority of the governor.
821. 1. They pretended to be honest.
2. They complimented him highly before asking him their question.
822. 1. They said they knew that he spoke and taught what was right.
2. They said they knew that he did not show partiality.
3. They said they knew that he taught the way of God in accordance with the truth.
823. Of what was Jesus aware as his opponents asked concerning the paying of taxes? (20:23)
823. He saw through their duplicity, knowing they were trying to catch him in something he said.
824. What did Jesus ask to see when he was asked about taxes paid to Caesar? (20:24)
824. A denarius (den-AIR-ee-us)
825. When asked about paying taxes to Caesar, Jesus asked for a denarius. What question did he ask about the denarius? (20:24)
825. "Whose portrait and inscription are on it?"
826. How did Jesus answer the question about paying taxes to Caesar? (20:25)
826. "Give to Caesar what is Caesar's, and to God what is God's."
827. How did the spies respond after Jesus answered their question about paying taxes to Caesar? (20:26)
827. They were unable to trap him in what he said in public. Astonished by his answer, they became silent.

The Resurrection and Marriage

828. What type of Jews came to question Jesus concerning the resurrection? (20:27-33)
829. What did the Sadducees believe about the resurrection? (20:27)
830. On what law of Moses was the question of the Sadducees concerning the resurrection based? (20:28)
831. What question concerning the resurrection did the Sadducees pose to Jesus? (20:29-33)
832. How did Jesus answer the Sadducees' complicated question about the resurrection? (20:34-35)
833. What did Jesus say about the longevity of those of the resurrection? (20:36)
834. Who in the Old Testament did Jesus say had shown that the dead rise? (20:37)
835. Where was Moses when he showed that the dead rise? (20:37)
836. How did Jesus say that Moses showed that the dead rise? (20:37-38)
837. How did the Jews respond after Jesus answered the Sadducees' complicated question concerning the resurrection? (20:40)
828. Sadducees (SAD-you-sees)
829. They said there was no resurrection.
830. The law that stated that if a man's brother died childless, the man must marry the widow and have children for his brother. (See Deuteronomy 25:5-10)
831. They posed a hypothetical situation in which seven brothers all had the same wife at successive times, but no children. They asked whose wife she would be in the resurrection, since the seven were married to her.
832. He said that those of the resurrection will not marry or be given in marriage.
833. Those of the resurrection can no longer die, for they are like angels.
834. Moses
835. At the (burning) bush (See Exodus 3:6)
836. Moses called the Lord "the God of Abraham, and the God of Isaac, and the God of Jacob." God is not the God of the dead, but of the living (which included the deceased patriarchs named by Moses).
837. 1. Some of the teachers of the law responded, "Well said, teacher!"
2. No one dared to ask him any more questions.

Whose Son Is the Christ?

838. After the Jews had asked various questions to Jesus during the final week, what question did he ask them? (20:41-44)
839. Jesus told his disciples to beware of the teachers of the law. In what ways did he describe the teachers of the law? (20:46-47)
840. What did Jesus say would result from the hypocritical display of religion demonstrated by the teachers of the law? (20:47)
838. He asked them how it was said that Christ is the Son of David when David himself had described Christ as his own Lord.
839. 1. They liked to walk around in flowing robes.
2. They loved to be greeted in the marketplaces.
3. They loved to have the most important seats in the synagogues.
4. They loved to have the places of honor at banquets.
5. They devoured widows' houses.
6. For a show, they made lengthy prayers.
840. They would be punished more severely.

Chapter 21

The Widow's Offering

- | | |
|---|---|
| 841. Whom did Jesus notice putting gifts into the temple treasury? (21:1-2) | 841. 1. The rich
2. A poor widow |
| 842. How much money did the poor widow place in the temple treasury as Jesus saw her? (21:2) | 842. Two very small copper coins |
| 843. What did Jesus say about the amount given by the poor widow into the temple treasury? (21:3) | 843. He said she had put in more than all the others. |
| 844. Why did Jesus say the widow had put more in the temple treasury than the others? (21:4) | 844. The others gave gifts out of their wealth, but she out of her poverty had put in all she had to live on. |

Signs of the End of the Age

- | | |
|--|---|
| 845. When his disciples spoke of the splendor of the temple, how did Jesus respond? (21:5-6) | 845. He said the time would come when the temple would be destroyed. |
| 846. How did Jesus express that the destruction of the temple would be complete? (21:6) | 846. He said, "The time will come when not one stone will be left on another; every one of them will be thrown down." |
| 847. How did Jesus say that his followers would be treated after his departure? (21:12-19) | 847. They would be persecuted, and some even put to death. |
| 848. As Jesus told his followers that they would be persecuted after his departure, what did he tell them not to be concerned about? (21:14-15) | 848. He told them not to worry about how to defend themselves, for he would give them words and wisdom that their adversaries would not be able to resist or contradict. |
| 849. How did Jesus say that Jerusalem would be destroyed? (21:20-24) | 849. By armies |
| 850. What did Jesus say should be done when Jerusalem was being destroyed? (21:21) | 850. 1. Those in Judea were to flee to the mountains.
2. Those in the city were to get out.
3. Those in the country were not to enter the city. |
| 851. What two classes of people did Jesus say would suffer during the siege on Jerusalem? (21:23) | 851. 1. Pregnant women
2. Nursing mothers |
| 852. How did Jesus say he would return to the earth? (21:27) | 852. In a cloud with power and great glory |
| 853. Jesus said that the people knew the coming of summer by the leafing of the fig tree. To what did he compare this? (21:29-31) | 853. He said that when they saw certain things happening, they would know that the kingdom of God is near. |
| 854. What did Jesus say about the permanence of his words? (21:33) | 854. He said, "Heaven and earth will pass away, but my words will never pass away." |
| 855. As he taught on the time of the coming of the Son of Man, what attitudes did Jesus encourage his hearers to have? (21:36) | 855. 1. To be always on the watch
2. To pray that they may be able to escape all that was about to happen
3. To pray that they may be able to stand before the Son of Man |
| 856. Each evening of the last week of his ministry, Jesus left Jerusalem to spend the night at another location. What was that location? (21:37) | 856. Each evening he went out to spend the night on the hill called the Mount of Olives. |

Chapter 22

Judas Agrees to Betray Jesus

857. Which Jewish feast was approaching during the last week of Jesus' ministry? (22:1) 857. The Feast of Unleavened (un-LEV-end) Bread, called the Passover
858. Which of the twelve apostles conferred with the Jewish leaders on how he might betray Jesus? (22:3-4) 858. Judas, called Iscariot
859. With what specific Jewish leaders did Judas discuss betraying Jesus? (22:4) 859. 1. The chief priests
2. The officers of the temple guard
860. What entered Judas Iscariot at the time he arranged his betrayal of Jesus? (22:3) 860. Satan
861. What was Judas to receive from the Jewish leaders for betraying Jesus? (22:5) 861. Money
862. When did Judas plan to hand Jesus over to the Jewish leaders? (22:6) 862. He watched for an opportunity to hand Jesus over to them when no crowd was present.

The Last Supper

863. For what part of the Passover Feast did Jesus instruct his apostles to prepare? (22:8) 863. The Passover (meal)
864. What was the central item served at the Passover Feast? (22:7) 864. The passover lamb that was sacrificed
865. Which two apostles did Jesus send to prepare for the Passover meal? (22:8) 865. 1. Peter
2. John
866. Who was to show Peter and John where to prepare for the Passover meal? (22:9-12) 866. Jesus said that, after entering the city, they were to follow a man carrying a jar of water to the house he entered. They were to ask the owner of the house to show them the guest room they were to use.
867. What type of room did the owner of the house show the apostles where they were to prepare for the Passover meal? (22:11-13) 867. A large upper room, all furnished
868. Who ate the Passover meal with Jesus? (22:14ff) 868. His apostles
869. What was the posture of Jesus and the apostles as they ate the Passover meal? (22:14) 869. They reclined at the table.
870. To what two food items did Jesus call the apostles' attention at the Passover meal? (22:17,19) 870. 1. The cup
2. Bread
871. What did Jesus do as he took the cup and the bread at the Passover meal? (22:17,19) 871. He gave thanks for each.
872. What did Jesus instruct the apostles to do with the cup? (22:17) 872. Divide it among themselves
873. What did Jesus do with the bread after he gave thanks? (22:19) 873. He broke it, and gave it to the apostles.
874. What did Jesus say as he gave the bread to the apostles? (22:19) 874. "This is my body given for you; do this in remembrance of me."
875. How did Jesus describe the cup at the Passover meal? (22:20) 875. "This cup is the new covenant in my blood, which is poured out for you."
876. At the Passover meal, Jesus told the apostles that one of them would turn away from him. Specifically what did he say that one would do? (22:21-22) 876. Betray him

- 877.** What did the apostles begin to do when Jesus told them one of them was to betray him? (22:23)
- 878.** What dispute arose among the apostles at the Passover meal? (22:24)
- 879.** When the apostles began disputing at the Passover meal as to which was greatest, what did Jesus say to them? (22:26)
- 880.** Whom did Jesus say the twelve apostles would judge as they sat on thrones? (22:30)
- 881.** For which apostle did Jesus pray that his faith would not fail? (22:31-32)
- 882.** When Jesus told Simon he prayed that his faith would not fail, Simon voiced his determined loyalty to Jesus by saying he was ready to go with Jesus through two extreme experiences. Of what experiences did he speak? (22:33)
- 883.** When Simon voiced his determined loyalty to stay with Jesus even through prison and death, how did Jesus correct him? (22:34)
- 884.** Earlier when Jesus sent the apostles out to preach the gospel, he sent them without purse, bag or sandals. (See Luke 9:1-6) However, at the Passover meal, he, seeing the end was near, told them to obtain certain items that they would need. What things did he tell them to get? (22:35-36)
- 885.** At the Passover meal, Jesus told the apostles that they each should have a sword. How seriously did he want them to take this instruction? (22:36)
- 877.** They began to question among themselves which of them it might be who would betray Jesus.
- 878.** A dispute over which of them was considered to be greatest
- 879.** "The greatest among you should be like the youngest, and the one who rules like the one who serves."
- 880.** The twelve tribes of Israel
- 881.** Simon
- 882.** 1. To prison
2. To death
- 883.** Jesus told Simon that before the rooster crowed that day, Simon would deny three times that he knew Jesus.
- 884.** 1. A purse
2. A bag
3. A sword
- 885.** He said that if they didn't have a sword, they were to sell their cloak and buy one.

Jesus Prays on the Mount of Olives

- 886.** Where did Jesus go out to pray after the Passover meal? (22:39)
- 887.** Who went with Jesus to the Mount of Olives after the Passover meal? (22:39)
- 888.** What did Jesus instruct the disciples to do as he left them to pray on the Mount of Olives? (22:40)
- 889.** How far from the apostles did Jesus go to pray on the Mount of Olives? (22:41)
- 890.** What was Jesus' posture as he prayed on the Mount of Olives? (22:41)
- 891.** What did Jesus pray on the Mount of Olives? (22:42)
- 892.** Who appeared to Jesus and strengthened him as he prayed on the Mount of Olives? (22:43)
- 893.** How is the agony of Jesus' earnest prayer on the Mount of Olives described? (22:44)
- 886.** The Mount of Olives
- 887.** His disciples followed him.
- 888.** "Pray that you will not fall into temptation."
- 889.** About a stone's throw
- 890.** He knelt.
- 891.** "Father, if you are willing, take this cup from me; yet not my will, but yours be done."
- 892.** An angel from heaven
- 893.** "His sweat was like drops of blood falling to the ground."

894. When Jesus returned to the disciples after praying on the Mount of Olives, what were they doing? (22:45)

894. They were asleep, exhausted from sorrow.

Jesus Arrested

895. Who approached as Jesus was speaking with the apostles after he had prayed on the Mount of Olives? (22:47)

895. A crowd

896. Who was leading the crowd that came to Jesus on the Mount of Olives? (22:47)

896. Judas

897. As he led the crowd on the Mount of Olives, why did Judas come near to Jesus? (22:47)

897. To kiss him

898. What purpose was the kiss of Judas to serve? (22:48)

898. As a sign of his betrayal

899. What act of violence was done by one of the apostles when the crowd came upon Jesus at the Mount of Olives? (22:49-50)

899. One of them struck the servant of the high priest, cutting off his right ear.

900. When the servant of the high priest was struck, what did Jesus do? (22:51)

900. He said, "No more of this!" And he touched the man's ear and healed him.

901. What types of persons are mentioned as being part of the crowd that came upon Jesus at the Mount of Olives? (22:52)

901. 1. Chief priests
2. Officers of the temple guard
3. Elders

902. What did Jesus ask the crowd when they came to him at the Mount of Olives? (22:52-53)

902. "Am I leading a rebellion, that you have come with swords and clubs? Every day I was with you in the temple courts, and you did not lay a hand on me. But this is your hour--when darkness reigns."

Peter Disowns Jesus

903. Where did the crowd take Jesus after seizing him at the Mount of Olives? (22:54)

903. Into the house of the high priest

904. What did Peter do when Jesus was taken away by the crowd from the Mount of Olives? (22:54)

904. He followed at a distance.

905. To whom did Peter deny that he knew Jesus? (22:56-60)

905. To three individuals in the courtyard who stated that Peter was one of Jesus' followers

906. In what two ways is the setting in the courtyard described? (22:55,56)

906. 1. A fire was kindled in the middle of the courtyard.
2. People saw each other by the firelight.

907. What happened as Peter was denying Jesus the third time? (22:60)

907. A rooster crowed.

908. What did the Lord do after Peter's third denial? (22:61)

908. The Lord turned and looked straight at Peter. Then Peter remembered that the Lord had said he would disown him three times before the rooster crowed.

909. What did Peter do after denying Jesus three times? (22:62)

909. He went outside and wept bitterly.

The Soldiers Mock Jesus

910. What abuses were made of Jesus by the men guarding him? (22:63-65)
- 910.
1. They mocked him.
 2. They beat him.
 3. They struck him blindfolded and made fun by demanding that he say who hit him.
 4. They said many other insulting things to him.

Jesus Before Pilate and Herod

911. On the morning after Jesus' arrest, where was he led for review? (22:66)
911. Before the council of the elders of the people, both the chief priests and teachers of the law
912. When the council asked Jesus if he was the Christ, what did he answer? (22:67-68)
912. "If I tell you, you will not believe me, and if I asked you, you would not answer."
913. What charge did the council make against Jesus? (22:67-71)
913. They charged him with claiming to be the Christ and the Son of God.

Chapter 23

914. Before what political official was Jesus first taken for trial? (23:1)
914. Pilate
915. What three charges were made against Jesus before Pilate? (23:2)
- 915.
1. Subverting the nation
 2. Opposing payment of taxes to Caesar
 3. Claiming to be Christ, a king
916. What did Jesus answer when Pilate asked him if he was the king of the Jews? (23:3)
916. "Yes, it is as you say."
917. What was Pilate's ruling at Jesus' first appearance before him? (23:4)
917. He said, "I find no basis for a charge against this man."
918. How did the people react when Pilate said he found Jesus innocent at Jesus' first appearance before him? (23:5)
918. They pushed hard for a conviction, insisting that Jesus had been stirring up the people in Galilee and Judea.
919. How did Pilate relieve himself of Jesus' case in Jesus' first appearance before him? (23:6-7)
919. Learning that Jesus was a Galilean and under Herod's jurisdiction, he sent Jesus to Herod, ruler over Galilee, who was also in Jerusalem at that time.
920. How did Herod react when he saw Jesus before him? (23:8)
920. He was greatly pleased, for he hoped that he would see Jesus perform some miracle.
921. What answer did Jesus give when Herod plied him with many questions? (23:9)
921. Jesus gave him no answer.
922. Who continued to oppose Jesus as he was undergoing trial before Herod? (23:10-11)
- 922.
1. The chief priests and the teachers of the law vehemently accused him.
 2. Herod and his soldiers ridiculed and mocked him.
923. When Herod finished questioning Jesus, where was Jesus sent? (23:11)
923. Dressing him in an elegant robe, they sent him back to Pilate.

924. How did the relationship between Herod and Pilate change on the day of Jesus' trials? (23:12) 924. That day Herod and Pilate became friends-- before this they had been enemies.
925. Of what charges did Herod find Jesus guilty as Jesus appeared before him? (23:15) 925. None
926. What did Pilate determine to do with Jesus as Jesus appeared before him the second time? (23:15-16) (See 23:22) 926. Finding nothing deserving death, Pilate decided to punish him and release him.
927. When Pilate said that he would release Jesus, what did the crowd demand? (23:18) 927. That he do away with Jesus and release another man
928. What man did the crowd demand that Pilate release? (23:18) 928. Barabbas (bar-ABB-us)
929. For what two crimes had Barabbas been imprisoned? (23:19,25) 929. 1. An insurrection in the city
2. Murder
930. When the people demanded that Pilate release Barabbas, what did they demand that he do with Jesus? (23:20-21) 930. Crucify (CREW-sih-fye) him
931. Why did Pilate finally rule that Jesus was to be crucified? (23:22-25) 931. The people continued to shout out their demand that he be crucified, and their shouts prevailed. Pilate decided to grant their demand. He released Barabbas and surrendered Jesus to their will.

The Crucifixion

932. What man was seized to carry the cross as Jesus was led out to be crucified? (23:26) 932. Simon from Cyrene (sigh-REE-nih), who was on his way in from the country
933. How many people followed behind Jesus as he was led away to be crucified? (23:27) 933. A large number of people
934. What specific type of people are mentioned as mourning and wailing for Jesus as he was taken to be crucified? (23:27-31) 934. Women
935. Who were led away with Jesus to be executed? (23:32) 935. Two other men, both criminals
936. What was the name of the place where Jesus and the criminals were taken to be crucified? (23:33) 936. "The Skull"
937. Where was Jesus' cross placed in relationship to the crosses of the two criminals? (23:33) 937. Jesus' cross was in the middle.
938. What did Jesus pray concerning those who were crucifying him? (23:34) 938. "Father, forgive them, for they do not know what they are doing."
939. What was done with Jesus' clothes when he was crucified? (23:34) 939. Those crucifying him divided up his clothes by casting lots.
940. How did the rulers ridicule Jesus while he was hanging on the cross? (23:35) 940. They sneered at him, saying, "He saved others; let him save himself if he is the Christ of God, the Chosen One."
941. How did the soldiers mock Jesus while he was hanging on the cross? (23:36-37) 941. 1. They offered him wine venegar to drink.
2. They said, "If you are the king of the Jews, save yourself."
942. What was placed on the cross above Jesus? (23:38) 942. A written notice reading, "THIS IS THE KING OF THE JEWS"

943. What attitude was displayed by each of the criminals who were crucified with Jesus? (23:39-41)

944. What request did one of the crucified criminals make of Jesus? (23:42)

945. What did Jesus say to the criminal on the cross when the criminal made his request? (23:43)

Jesus' Death

946. What happened at the sixth hour* as Jesus was on the cross? (23:44-45)

947. What event occurred in the temple on the day of Jesus' death? (23:45)

948. What did Jesus cry out with a loud voice just before he died? (23:46)

949. When Jesus had died, what did the centurion at the cross say? (23:47)

950. Where were those who knew Jesus standing as they watched at the cross? (23:49)

Jesus' Burial

951. Who asked Pilate for the body of Jesus? (23:50-52)

952. Where was the town of Arimathea located? (23:51)

953. In what ways is Joseph of Arimathea described by Luke? (23:50-51)

954. When he had taken it down, what did Joseph of Arimathea do with the body of Jesus? (23:53)

955. In what two ways was Jesus' tomb described? (23:53)

956. On what day was Jesus' body laid in the tomb? (23:54)

957. What group who had come from Galilee followed Joseph to the tomb to see how the body of Jesus was laid in it? (23:55)

958. What two things did the women prepare at their homes for the body of Jesus? (23:56)

959. What did the friends of Jesus do on the Sabbath while Jesus' body was in the tomb? (23:56)

943. 1. One of the criminals hurled insults at Jesus, saying, "Aren't you the Christ? Save yourself and us!"

2. The other criminal rebuked the first, saying that they were punished justly, but Jesus had done nothing wrong.

944. The second criminal, who had defended Jesus on the cross, said, "Jesus, remember me when you come into your kingdom."

945. "Today you will be with me in paradise."

946. Darkness came over the land until the ninth hour, for the sun stopped shining.

947. The curtain of the temple was torn in two.

948. "Father, into your hands I commit my spirit."

949. Seeing what had happened, he praised God and said, "Surely this was a righteous man."

950. They "stood at a distance, watching these things".

951. Joseph, of Arimathea (air-ih-muth-EE-uh)

952. In Judea

953. 1. A member of the Council
2. A good and upright man
3. He had not consented to their decision and action.

4. Waiting for the kingdom of God

954. 1. Wrapped it in a linen cloth
2. Placed it in a tomb

955. 1. It was cut in the rock.
2. No one had been laid there.

956. It was the Preparation Day; the Sabbath was about to begin.**

957. Women

958. 1. Spices
2. Perfumes

959. They rested on the Sabbath in obedience to the commandment.

* "The sixth hour" does not refer to the sixth hour of Jesus' crucifixion, but the sixth hour of the day, that is 12:00 noon.

** Jewish days begin at 6:00 p.m.

Chapter 24

The Resurrection

960. On what day did the women return to the tomb of Jesus with spices? (24:1) 960. The first day of the week
961. At what time on the first day of the week did the women go to the tomb of Jesus? (24:1) 961. Very early in the morning
962. What did the women find changed when they returned to the tomb of Jesus on the first day of the week? (24:2) 962. They found the stone was rolled away from the tomb.
963. What was missing in the tomb of Jesus when the women entered? (24:3) 963. The body of Jesus
964. Who appeared to the women when they entered the tomb of Jesus? (24:4) 964. Two men in clothes that gleamed like lightning (24:23 says these were angels.)
965. How did the women react to the two men in gleaming clothes? (24:5) 965. In their fright the women bowed down with their faces to the ground.
966. Of what did the two men in gleaming clothes remind the women? (24:6-7) 966. That Jesus had told them in Galilee that the Son of Man was to be delivered into the hands of sinful men, be crucified, and be raised on the third day
967. To whom did the women go and tell of their experience at the empty tomb? (24:9) 967. "To the Eleven (apostles) and to all the others"
968. Of the women who went to tell the apostles of the empty tomb, which three are named? (24:10) 968. 1. Mary Magdalene
2. Joanna
3. Mary the mother of James
969. How did the apostles respond to the report of the women concerning the empty tomb? (24:11) 969. They did not believe the women, because their words seemed like nonsense.
970. What did Peter do when the women came to tell the Eleven and the others of the empty tomb? (24:12) 970. He got up and ran to the tomb.
971. What did Peter find when he arrived at the empty tomb? (24:12) 971. Bending over, he saw the strips of linen lying by themselves.
972. What did Peter do after he arrived at the empty tomb and found the strips of linen? (24:12) 972. He went away, wondering to himself what had happened.

On the Road to Emmaus

973. After his resurrection, Jesus appeared to two men traveling to a certain village. To which village were they going? (24:13-15) 973. Emmaus (ih-MAY-us)
974. How far was Emmaus from Jerusalem? (24:13) 974. About seven miles
975. What were the two traveling to Emmaus doing when Jesus joined them? (24:14-15) 975. They were talking with each other about everything that had happened.
976. How did the men traveling to Emmaus respond to Jesus when he joined them? (24:16) 976. They were kept from recognizing him.
977. Only one of the two men going to Emmaus is named. What was his name? (24:18) 977. Cleopas (CLEE-oh-pass)
978. What pretense did Jesus make as he spoke with the men going to Emmaus? (24:17-19) 978. That he did not know what had been going on in Jerusalem
979. Why were the men downcast as they traveled to Emmaus? (24:17,19-24) 979. They had hoped that Jesus would be the one to redeem Israel, but now thought their hopes were destroyed.

980. How did Jesus address the two men who were traveling to Emmaus when he heard them voice their concern? (24:25)
981. What teachings did Jesus share with the two men traveling to Emmaus? (24:26-27)
982. What did the two men invite Jesus to do when they arrived at Emmaus? (24:29)
983. When did the two men who traveled to Emmaus recognize who Jesus was? (24:30-31)
984. What did Jesus do when the two men in Emmaus recognized him? (24:31)
985. Where did the men of Emmaus go when they learned they had been talking with Jesus? (24:33)
986. What two things did the men from Emmaus tell the Eleven? (24:34,35)
980. "How foolish you are, and how slow of heart to believe all that the prophets have spoken!"
981. 1. He told them it was necessary that the Christ suffer these things.
2. Beginning with Moses and all the Prophets, he explained to them what was said in all the Scriptures concerning himself.
982. To stay with them overnight (This he did.)
983. When he gave thanks and broke the bread they were to eat
984. He disappeared from their sight.
985. At once, they went to Jerusalem to tell the Eleven.
986. 1. That the Lord had risen
2. The experience they had had with Jesus

Jesus Appears to the Disciples

987. What happened as the men from Emmaus were speaking with the Eleven and those with them? (24:36)
988. What did Jesus say as he stood among the Eleven and the two men from Emmaus? (24:36)
989. How did the disciples react when Jesus appeared among them after his resurrection? (24:37)
990. What three things did Jesus do to convince the disciples that he was not a ghost? (24:39-43)
991. Jesus told the disciples that everything written about him in the Old Testament had to be fulfilled. He then opened their minds so they could understand the Scriptures. What three parts of Scripture are mentioned? (24:44-45)
992. In Luke, Jesus said that two things would be preached in his name to all nations. What were those two things? (24:47)
993. Jesus said that repentance and forgiveness of sins would be preached to all nations. Where did he say this preaching was to begin? (24:47)
994. Just before he departed to heaven, Jesus told the disciples he was going to send them something. How did he describe that which he would send? (24:49)
995. As he was preparing to depart to heaven, Jesus said the disciples were to stay in Jerusalem until what time? (24:49)
987. Jesus stood among them.
988. "Peace be with you."
989. They were startled and frightened, thinking they saw a ghost.
990. 1. He asked them to touch him.
2. He showed them his hands and feet.
3. He ate a piece of broiled fish.
991. 1. The Law of Moses
2. The Prophets
3. The Psalms
992. 1. Repentance
2. Forgiveness of sins
993. Jerusalem
994. "What my Father has promised"
995. Until they had been clothed with power from on high

The Ascension

996. Where did Jesus take the disciples for his departure from them? (24:50)
996. The vicinity of Bethany

997. What was Jesus doing as he departed from the disciples for the last time? (24:50-51)
998. Where did Jesus go when he left the disciples for the last time? (24:51)
999. When Jesus departed to heaven, what did the disciples do? (24:52)
1000. What did the disciples continue doing after they returned to Jerusalem after Jesus' departure to heaven? (24:52)
997. Having lifted his hands, he was blessing them.
998. He was taken up into heaven.
999. 1. Worshiped him
2. Returned to Jerusalem with great joy.
1000. They stayed continually at the temple, praising God.

Pronunciation Guide

- Aaron (AIR-un) The first high priest of Israel
- Abel (AY-b'1) Son of Adam; first prophet in the Old Testament to be murdered
- Abijah (uh-BYE-juh) A priest in the Old Testament
- Abilene (ABB-ih-lean) A region north of Palestine
- Abraham (AY-bra-ham) Father of the Jewish nation; an ancestor of Jesus
- Abyss (uh-BISS) The abode of demons
- Adam (ADD-am) The first man in history
- alabaster (Al-uh-bass-ter) A whitish mineral used for ointment boxes, etc.
- Alphaeus (al-FEE-us) Father of one of the two apostles named James
- Andrew (ANN-drew) One of the twelve apostles; brother of Simon Peter
- Anna (ANN-uh) A prophetess of Jerusalem
- Annas (ANN-us) A Jewish high priest, succeeded by Caiaphas
- apostle (uh-POSS-uhl) Official name of the twelve disciples
- Arimathea (air-ih-muth-EE-uh) A town northwest of Jerusalem
- Asher (ASH-er) One of the twelve tribes of Israel
- Augustus (ah-GUST-us) The first Roman emperor
- baptist (BAP-tist) One who baptizes
- Barabbas (bar-ABB-us) A criminal who was released by Pilate at Passover
- Bartholomew (bar-THOL-uh-mew) One of the twelve apostles
- beatitude (be-AT-ih-tude) A statement of joy or blessedness [This word is not found in the Bible.]
- Beelzebub (bee-ELL-zee-bub) Another name for Satan, the prince of demons
- Bethany (BETH-uh-knee) A village close to the Mount of Olives
- Bethlehem (BETH-lee-hem) A town five miles south of Jerusalem; birthplace of Jesus
- Bethphage (BETH-fuh-jee) A village on the Mount of Olives, near Bethany
- Bethsaida (beth-SAY-ih-duh) A fishing village on the Sea of Galilee
- Boaz (BOE-az) An ancestor of Jesus
- Caesar (SEE-zer) Surname of Augustus which was retained as official title of Roman emperors
- Caiaphas (KAY-yuh-fuss) The high priest of Israel at the time of Jesus' death
- Capernaum (cuh-PER-nay-um) A city on the northwest shore of the Sea of Galilee
- centurion (sin-TOUR-ee-un) A Roman soldier who had command of a hundred soldiers
- Christ (KRYST) Greek word meaning "the anointed one" (See "Messiah") [Note: "Christ" was not Jesus' "last name" as we think of our last names.]
- circumcize (SIR-come-size) To cut off the foreskin (The rite of circumcision was performed on Jewish male babies on the eighth day of life.)
- Cleopas (CLEE-oh-pass) One of the two disciples whom Jesus joined on their way to Emmaus
- consecrated (CON-see-cray-ted) As an adjective, this word means "devoted entirely".
- consolation (con-sow-LAY-shun) The act of comforting or making one feel less sad or disappointed
- crucify (CREW-sih-fye) To kill a person by nailing him to a cross and letting him hang until he dies (This manner of death is called "crucifixion".)
- Cuza (KOO-zuh) The manager of Herod's household
- Cyrene (sigh-REE-nih) A city on the Mediterranean coast of north Africa, corresponding to the modern Tripoli
- David (DAY-vid) The second king over all Israel; an ancestor of Jesus
- demon (DEE-mun) An evil spirit
- denarius (den-AIR-ee-us) A Roman silver coin, roughly equivalent to a day's work in first century Palestine
- descendancy (dee-SIN-den-sea) A list of descendants from an ancestor
- dropsy (DROP-see) A condition in which there is an accumulation of watery fluid in the body cavities
- Elijah (ee-LIE-juh) An Old Testament prophet
- Elisha (ee-LIE-shuh) An Old Testament prophet

Elizabeth (ee-LIZ-uh-beth) Mother of John the Baptist
 Emmaus (eh-MAY-us) A town northwest of Jerusalem
 Gabriel (GAY-brih-eil) The name of an angel
 Gadarene (GAD-uh-reen) A resident of Gadara, a region on the east side of the Sea of Galilee (See "Gerasene")
 Galilean (gal-ih-LEE-an) A resident of Galilee
 Galilee (GAL-ih-lee) A political district in northern Palestine
 genealogy (jen-ee-AL-uh-jee) A listing of a person's ancestors [This word is not found in Luke.]
 Gennesaret (geh-NESS-uh-rett) The name of a lake in northern Palestine (same as the Sea of Galilee)
 Gerasenes (GHEE-ruh-seens) A people who lived east of the Sea of Galilee (See "Gadarene")
 Hades (HAY-deez) The place of torment (literally, "the unseen world")
 Herod (HEH-rud) 1. Herod the Great, tetrarch of Judea at the time of Jesus' birth
 2. Herod Antipas (ANN-tip-us), a son of Herod the Great, who became tetrarch of Galilee and Perea (puh-REE-uh) on the death of Herod the Great
 Herodias (heh-ROE-dee-us) Wife of Herod Philip, later taken as wife by Herod Antipas
 hypocrisy (hip-OCK-rih-see) Pretense of a person being what he is not
 hypocrite (HIP-oh-crit) A person who pretends to be what he is not
 incense (IN-sense) A mixture of gums, spices, etc., used for burning in worship
 Isaac (EYE-zack) Abraham's son of promise; an ancestor of Jesus
 Isaiah (eye-ZAY-uh) An Old Testament prophet
 Iscariot (iss-CARE-ee-ut) An added name of Judas, one of the twelve apostles
 Iturea (it-you-REE-uh) A small province north of Palestine
 Jacob (JAY-cub) Grandson of Abraham and father of the Israelites; an ancestor of Jesus
 Jairus (JAY-ih-russ) A ruler of a synagogue in Galilee
 Jericho (JEH-rick-oh) A city of Judea
 Jerusalem (jeh-ROO-say-lem) A city of Judea; the religious center of Israel
 Jesse (JESS-ee) Father of David; ancestor of Jesus
 Jesus (JEE-zuss) The Son of God; the Christ
 Joanna (joe-ANN-uh) The wife of Cuza; one of the women who ministered to Jesus
 Jonah (JOE-nuh) An Old Testament prophet
 Jordan (JORE-dan) The major river of Palestine
 Joseph (JOE-zeff) 1. The husband of Mary
 2. A disciple of Arimathea who asked Pilate for the body of Jesus
 Judah (JEW-duh) 1. An ancestor of Jesus
 2. A son of Jacob; another ancestor of Jesus
 Judas (JEW-duss) 1. One of Jesus' twelve apostles, son of James
 2. Another of Jesus' twelve apostles, also named Iscariot
 Judea (jew-DEE-uh) A political district in southern Palestine
 Korazin (koe-RAY-zin) A city on the coast of the Sea of Galilee
 Lazarus (LAZ-uh-russ) 1. A brother of Mary and Martha from Bethany
 2. A character in a narrative (possibly a parable) of Jesus
 Legion (LEE-jun) A group of 6,000 soldiers in the Roman army
 Leprosy (LEP-row-sea) A dreaded skin disease
 Levi (LEE-vye) 1. Another name of Matthew, one of the twelve apostles
 2. Great-grandfather of Joseph
 Levite (LEE-vite) A custodial official of the temple
 Lysanias (lye-SAY-nih-us) Tetrarch of Abilene
 Magdalene (MAG-deh-lin) An identifying name of a certain woman named Mary
 manger (MANE-jer) A feeding crib or trough for animals
 Matthew (MATH-you) One of the twelve apostles (See "Levi")
 Messiah (meh-SIGH-uh) Hebrew word meaning "the anointed one" (See "Christ")
 Methuselah (meh-THOO-zeh-lah) An ancestor of Jesus

mina (MY-nuh) A variable Hebrew weight and unit of money
 Moses (MOE-ziss) The liberator and lawgiver of Israel
 Naaman (NAY-uh-man) A leprous Syrian, cured on Elisha's orders
 Nain (NAY-in) A town in Galilee
 Nazareth (NAZ-uh-reth) A city in Galilee; the hometown of Jesus as he grew up
 Nineveh (NIN-eh-veh) Ancient capital of Assyria
 Ninevite (NIN-eh-vite) A resident of the city of Nineveh
 Noah (NO-uh) A patriarch of the Old Testament who survived the great flood; an ancestor of Jesus
 Obed (OH-bed) An ancestor of Jesus
 parable (PARE-uh-b'1) A comparison or short narrative designed to teach a spiritual truth
 paralytic (pair-uh-LIT-ick) A person affected with paralysis
 Passover (PASS-oh-ver) First of three great Jewish feasts, instituted in honor of the "passing over" of the Hebrew households by the destroying angel in the time of the exodus
 Peter (PEA-ter) One of the twelve apostles, also named Simon
 Phanuel (f'h-NOO-eil) Father of Anna
 Pharisee (FAIR-ih-see) A member of the most popular sect of the Jews in Jesus' time
 Philip (FILL-lip) 1. Tetrarch of Iturea and Traconitis
 2. One of the twelve apostles
 Pilate (PIE-lut) Governor of Judea during Jesus' ministry (See "Pontius")
 Pontius (PONT-yuss) Official title of Pilate
 priest (PREEST) A leader in Israelite worship
 prophesy (PRAH-fiss-eye) To proclaim a message for God
 prophet (PRAH-fit) One who proclaims a message for God
 prophetess (PRAH-fit-ess) A woman who proclaims a message for God
 Quirinius (kwih-RYE-nih-us) Governor of Syria at the time of Jesus' birth
 Sabbath (SAB-bath) The weekly day of rest and worship of the Jews
 sackcloth (SACK-cloth) A coarse, goat-hair cloth used for making sacks and rough garments worn by mourners and repentant people
 Sadducee (SAD-you-see) A member of the priestly sect of the Jews in Jesus' time
 Samaria (some-AIR-ee-uh) A political district that lay between Galilee and Judea
 Samaritan (some-AIR-it-un) A member of a race which originated in Old Testament times by the inter-marriage of Jews and Assyrians
 savior (SAVE-your) One who saves
 Shem (SHEM) A son of Noah; an ancestor of Jesus
 Sidon (SIGH-dun) A city on the Mediterranean coast of Palestine, north of Caesarea
 Siloam (sih-LOW-am) A pool at Jerusalem
 Simeon (SIM-ee-un) A godly, old Jewish man who blessed the child Jesus in the temple
 Simon (SIGH-mun) 1. One of the twelve apostles, also named Peter
 2. Another of the twelve apostles, also known as "the Zealot"
 3. A Pharisee, in whose house a woman anointed the feet of Jesus
 4. A man of Cyrene who was compelled to bear the cross of Jesus
 Sodom (SOD-um) A wicked city of Old Testament times, located near the Dead Sea
 Solomon (SOL-oh-mun) Third king over all Israel in the Old Testament; son of David
 Susanna (sue-ZAN-uh) One of the women who ministered to Jesus
 synagogue (SIN-uh-gog) A gathering place of the Jews, designed for worship and learning
 Syria (SEAR-ee-uh) A nation north of Palestine
 Syrian (SEAR-ee-un) A citizen of Syria
 tetrarch (TET-rark) A type of ruler among Roman political districts
 Theophilus (thee-AH-fill-us) The man to whom the gospel of Luke was written
 Tiberius (tie-BEE-rih-us) The Roman emperor during the ministry of Jesus
 Traconitis (track-oh-NIGH-tiss) A Roman province northeast of Palestine

Transfiguration (tranz-fig-your-AY-shun) The supernatural change in the appearance of Christ when he was on a mountain

tunic (TWO-nick) A loose, gownlike garment worn in ancient times

Tyre (TIRE) A city on the Mediterranean coast of Palestine, north of Caesarea

unleavened (un-LEV-end) Without yeast

virgin (ver-jin) A woman who has never had sex relations

winnowing (WIN-oh-wing) Separating grain and chaff by throwing the grain up in the wind (A winnowing fork is used to throw the grain up in the wind.)

Zacchaeus (zack-EE-us) A chief tax collector of Jericho

Zarephath (ZAR-eh-fath) A town of Phoenicia

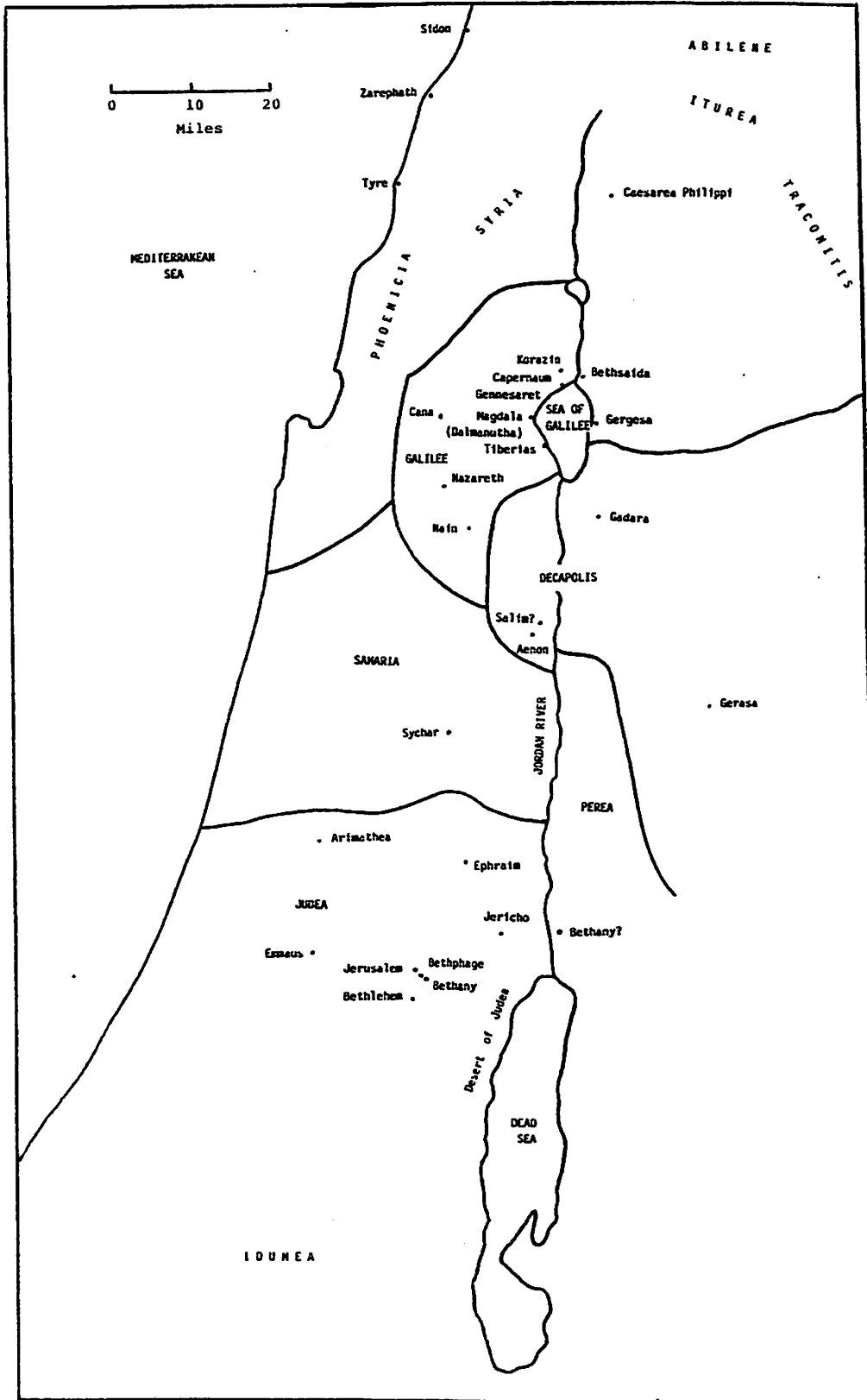
Zealot (ZELL-ut) A member of the radical Jewish patriotic sect that resisted Roman government

Zebedee (ZEB-eh-dee) Father of James and John

Zechariah (zek-uh-RYE-uh) 1. Father of John the Baptist

2. Last prophet in the Old Testament to be murdered

Zerubbabel (zeh-RUB-uh-b'l) Leader of one of the groups who returned to Jerusalem after the Babylonian captivity; an ancestor of Jesus



PALESTINE IN THE TIME OF JESUS